

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James C. Turner, of Greenville County

SEND GREETINGS:

WHEREAS I, the said James C. Turner

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of FOUR THOUSAND, EIGHT HUNDRED AND NO/100

four (4%)
(\$4,800.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of THIRTY-TWO AND NO/100 (\$ 32.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, James C. Turner, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said James C. Turner

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Bates Township, about 4 miles north of the Town of Travelers Rest, S.C., and being known and designated as Tract No. 1 on plat of the property of D. B. Tripp, known as the Nannie Benson Place, as shown on plat thereof made by W. J. Riddle, Surveyor, August 1946, containing 23.70 acres, more or less, and having the following metes and bounds, to-wit:-

" BEGINNING at a stake on the west side of U. S. Highway No. 25 at the corner of Tract No. which point is in the center of a proposed 30-foot road at its point of intersection with U.S. Highway No. 25, and running thence along the west side of said U.S. Highway No. 25, S. 9-30 E. 212 feet to an iron pin; thence still with said highway, S. 30-30 E. 191 feet to an iron pin, corner of the property now or formerly owned by Mr. Hart; thence S. 78 W. 69 feet to an iron pin; thence S. 8 E. 92 feet to an iron pin; thence S. 19-30 W. 92.4 feet to an iron pin; thence S. 38 W. 214 feet to an iron pin; thence S. 13-30 W. 182 feet to an iron pin; thence N. 88-30 W. 320 feet to a cherry stump near branch; thence N. 51-30 W. 57 feet to apple stump; thence crossing branch N. 84-45 W. 551 feet to a red oak; thence N. 19-30 W. 296 feet to an iron pin; thence N. 88-30 W. 265 feet to an iron pin at the corner of Tract No. 3; thence along the line of said Tract No. 3, N. 6-00 E. 420 feet to a point in the center of a proposed road at the rear corner of Tract No. 2; thence along the center of said proposed road N. 89-45 E. 541 feet to a point in the center of said road; thence along the center of said road, N. 81-45 E. 903 feet to the beginning corner. Being the same tract conveyed to me by D. B. Tripp by deed of even date herewith, not yet recorded.

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.

Witness:

Ernest N. Kent

C. W. Scaler, Jr.
Sec'y-Treas.
asst. Vice President
July 1, 1954

SATISFIED AND CANCELLED OF RECORD
3 DAY OF July 1954
Ocein J. Farnsworth
M. C. FOR GREENVILLE COUNTY, S. C.
CLOCK P. M. NO. 14912