

MORTGAGE OF REAL ESTATE

STATE PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James H. Wharton, of Greenville County

WHEREAS I, the said James H. Wharton

in and by my _____ certain promissory note, in writing of even date with these presents and _____ and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of SEVEN THOUSAND TWO HUNDRED AND NO/100

FOUR (4%) Dollars, with interest at the rate of 4% per centum per annum, to be repaid in instalments of FORTY-FIVE AND NO/100

(\$ 7,200.00 Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, _____, the said James H. Wharton

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me _____ the said James H. Wharton

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, near the City of Greenville, near Laurens Road, on on the northwest side of Blair (formerly Rose) Street, and shown and designated as Lot No. 15 on plat of survey by R. A. Moore, March 25, 1945, recorded in Plat Book "0", page 116, R.M.C. Office for Greenville County, and, according to said plat, having the following metes and bounds, to-wit:-

"BEGINNING at a point on northwestern side of Blair (formerly Rose) Street, at front corner of Lot No. 13 on said plat, and running thence along the line of said Lot No. 13, in a northwestern direction, 194.7 feet to point, joint rear corner of Lots Nos. 13, 18 and 20; thence N. 61-55 E. 75 feet along the rear line of said Lot No. 20, to point, joint rear corner of Lots Nos. 20, 22 and 17; thence along the line of Lot No. 17, in a southeastern direction, 194.7 feet to point on Blair (formerly Rose) Street; thence S. 61-55 W. 75 feet to the beginning corner. Being the same lot conveyed to me by J. H. Sitton by deed of even date herewith not yet recorded.

For satisfaction see R. E. 9th. book page 558

SEND RECORD OF DEEDS: 1945
SATISFIED AND CANCELED OF RECORD
16 DAY OF June
J. H. Wharton
GREENVILLE COUNTY, S. C.
R.M.C. No. 33665