

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JOHN A. CARSON

SEND GREETINGS:

Whereas, I the said John A. Carson
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to Mildred Ellis Long
in the full and just sum of Forty-Five Hundred & no/100 (\$4,500.00) Dollars
Dollars, to be paid six months after date

with interest thereon from date at the rate of five (5%) per centum per annum, to be computed and paid semi-annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note of this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said John A. Carson,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mildred Ellis Long

according to the terms of the said note, and also in consideration of the further sum of Three Dollars

the said John A. Carson

in hand well and truly paid by the said Mildred Ellis Long

SATISFIED AND CANCELLED
13 DAY OF June 1947
Office of the Recorder
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 5:08 O'CLOCK P. M. NO. 11488

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mildred Ellis Long, her heirs and assigns, forever:-

All that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being at the Northeast corner of the intersection of Grove Road and Hawthorne Lane, being shown as a portion of Lot 80 on plat of Langley Heights recorded in the R.M.C. Office for Greenville County in Plat Book N, page 133 (being shown as Lot #2 on plat of property of John A. Carson made by Dalton & Neves, November 1945) and having the following metes and bounds, to-wit:-

BEGINNING at an iron pin at the Northeast corner of the intersection of Grove Road and Hawthorne Lane and running thence along the East side of Hawthorne Lane, N. 40-46 W. 139.2 feet to an iron pin; thence N. 49-12 E. 58 feet to an iron pin; thence S. 40-46 E. 151.1 feet to an iron pin on the North side of Grove Road; thence with the North side of Grove Road S. 61-02 W. 59.8 feet to the beginning corner.

This is a portion of that property conveyed to me by deed of J. B. Vernon dated September 17, 1946 recorded in the R.M.C. Office for Greenville County in Deed Book 299, page 235.

STATE OF SOUTH CAROLINA,)
COUNTY OF GREENVILLE.)

R-E-L-E-A-S-E

Consideration in the sum of Six Hundred & no/100 (\$600.00) Dollars The Citizens Bank, the owner and holder of that mortgage given by John A. Carson for \$2,200.00 dated September 21, 1946, recorded in the R.M.C. Office for Greenville County in Mortgage Book 352, page 1, does hereby release and forever discharge the within described lot from the lien of said mortgage.

IN WITNESS WHEREOF The Citizens Bank has caused this release to be signed by its duly authorized officers and its corporate seal to be attached this 7th day of March, 1947.

In the Presence of:
E. A. Callahan
Leland Stoddard

THE CITIZENS BANK, Fountain Inn, S.C.
By: Geo. P. Wenck, President
And Ralph Hughes, Cashier

STATE OF SOUTH CAROLINA,)
COUNTY OF GREENVILLE.)

PERSONALLY appeared before me E. A. Callahan and made oath that he saw George P. Wenck as President and Ralph Hughes as Cashier of The Citizens Bank, a corporation chartered under the laws of the State of South Carolina, sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written release and that he with Leland Stoddard witnessed the execution thereof.

SWORN to before me this 7th day of March, 1947

E. A. Callahan