

MORTGAGE OF REAL ESTATE—G. R. E. M. 5

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, ~~We~~ J. C. Henderson and W. S. Griffin, Jr.

are ~~we~~ well and truly indebted to

I. E. King

in the full and just sum of forty-six hundred and no/100 - - - - - 18, 1948

Dollars, in and by my certain promissory note in writing, of even date herewith due and payable ~~on the~~ - - - day of

~~eighteen months from date, with the privilege of anticipation of all or any part of the principal and interest at any time~~

*This mortgage fee paid in full by Mrs. J. C. Henderson*

**RECORDED AND CANCELLED OF RECORD**  
DAY OF Dec. 1948  
*Oliver J. J. [Signature]*  
C. C. FOR GREENVILLE COUNTY, S. C.  
10 O'CLOCK P.M. NO. 27732

at the rate of five per centum per annum with ~~and~~ interest to be computed and paid semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and ~~I~~ have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That ~~We~~ the said J. C. Henderson and W. S. Griffin, Jr.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to ~~us~~ in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said I. E. King

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

on the west side of Summitt Drive near Richland Creek and being known and designated as a portion of tract no. 15 and a portion of tract no. 14 of J. D. Bridges property as shown on a plat recorded in plat Book E, Page 170, and having the following metes and bounds, to-wit:-

BEGINNING at an iron pin on Summitt Drive at corner of lot heretofore conveyed to A. B. Thompson and running thence along Summitt Drive S. 1-15 W. 397.1 feet; thence N. 89-31 W. 911 feet to an iron pin; thence N. 2-29 E. 397.1 feet to iron pin in line of property now or formerly of Thompson; thence along said Thompson line S. 89-32 E. 903 feet to the beginning corner, containing 8.26 acres, more or less.

It is expressly agreed by the mortgagee that the mortgagors may procure and release from this mortgage for any lot to be cut from the above described property and such a release may be procured at any time provided that any lot on Summitt Drive will be released for the sum of five hundred dollars but no lot on Summitt Drive shall exceed 75 feet in width and 200 feet in depth and provided further that any lot cut from the above described property not fronting on Summitt Drive shall be released for the sum of two hundred twenty-five dollars but no such lot shall exceed 75 feet in width and 200 feet in depth.

This mortgage is given to secure a portion of the purchase price.

*For Release See Deed Book 363 Page 364 deed to Rex L. Metz  
For Release to this mortgage, see Deed Book 359 Page 239.*

*" " " " " 319 " 163 -  
" " " " " 332 " 83 deed to Wm M. Poe  
" " " " " 337 " 366 deed to L. A. Lindo  
" " " " " 341 " 1 deed to [unclear]  
" " " " " 344 " 184 deed to [unclear]*

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*Case see Deed Book 355 page 10 deed to Jean B. Henderson*