

State of South Carolina,

County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, A. L. Thornton and Ruby Mae Thornton

SEND GREETING:

WHEREAS, we, the said A. L. Thornton and Ruby Mae Thornton

in and by our certain promissory note in writing, of even date with these presents are well and truly indebted to Allen League

in the full and just sum of Thirteen Hundred and No/100 (\$1300.00) Dollars to be paid: \$20.00 on the 7th day of March, 1947, and \$20.00 on the 7th day of each and every month thereafter until paid in full

with interest thereon from date at the rate of six

per cent. per annum, to be computed and paid monthly until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and his Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in

Greenville County, State aforesaid, on the East side of Lindburg Street, in the Village of S. Slater & Sons, Inc., at Slater, being known and designated as Lot No. 25, of Block C, as shown on a plat of the Village of S. Slater & Sons, Inc., made by J. E. Sirmine & Company, Engineers, on July 10, 1940, which plat is recorded in the R.M.C. Office for Greenville County, in Plat Book K, at Pages 63, 64 and 65, and having, according to said plat, the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the East side of Lindburg Street at joint front corner of Lots No. 24 and 25, of Block C, and running thence with the line of lot No. 24, S. 51-35 E. 129.75 feet to an iron pin in the rear line of Lot No. 12; thence along the rear line of Lots No. 11 and 12, S. 32-30 W. 70.4 feet to an iron pin; thence with the line of Lot No. 26, N. 51-35 W. 137.1 feet to an iron pin on the East side of Lindburg Street; thence with the East side of Lindburg Street N. 38-25 E. 70 feet to the beginning corner.

Being the same premises conveyed to the mortgagors herein by Clarence B. Hopkins and Cara Lee Hopkins by deed recorded in Volume 251, at Page 338.

Hand & Satisfied
5-18-54
Allen League

Witness:
E. Edgar Smith
E. E. Poole

SATISFIED AND CANCELLED OF RECORD
19 DAY OF May 1954
O. B. BARNWELL
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10 O'CLOCK A. M. NO. 1185