

MORTGAGE OF REAL ESTATE—G.R.E.M. 9

STATE OF SOUTH CAROLINA,
County of GREENVILLE

I, JOHN A. CARSON

SEND GREETING:

WHEREAS, I the said John A. Carson

in and by my certain promissory note in writing, of even date with these presents well and truly indebted to Mildred Ellis Long
Forty-Five Hundred
(\$4500.00) DOLLARS, to be paid at the Home Office in Greenville, S. C., together with interest thereon from date
hereof until maturity at the rate of five and one-half (5 1/2) per centum per annum, said principal and interest being payable in monthly
installments as follows:

Beginning on the 7th day of March, 1947, and on the 7th day of each month of
each year thereafter the sum of \$45.00, to be applied on the interest and principal of said note, said payments to continue up to in-
cluding the 7th day of July, 1947, and the balance of said principal and interest to be due and payable on the 7th day of August,
1947; the aforesaid monthly payments of \$45.00 each are to be applied first to interest at the rate
of five and one-half (5 1/2) per centum per annum on the principal sum of \$4500.00 or so much thereof as shall from time to time, remain unpaid
and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment
of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the
rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant
contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may see thereon and fore-
close this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity, it
should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note of this mortgage in the
hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including ten (10%) per
cent, of the indebtedness as attorneys fees, this to be added to the mortgage indebtedness and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I the said John A. Carson
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mildred Ellis Long

Mildred Ellis Long according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS to me
the said John A. Carson in hand well and truly paid by the said Mildred Ellis Long
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these
Presents do grant, bargain, sell and release unto the said John A. Carson Mildred Ellis Long, her
heirs and assigns, forever:-

All that certain piece, parcel or lot of land situate, lying and being on the Northeast
side of Hawthorne Lane, being shown as Lot #1 on a plat of property of John A. Carson, made by
Dalton & Neves, Engineers, November 1946, (being also shown as the rear portion of Lots 79 and
80 on Plat of Langley Heights, revised September, 1941, recorded in Plat Book "N", Page 133)
and having, according to said plat the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the Northeast side of Hawthorne Lane, said pin being 139.2
feet in a Northwesterly direction from the point where the Northeast side of Hawthorne Lane
intersects with the Northwest side of Grove Road, and running thence along the Northeast side
of Hawthorne Lane, N. 40-46 W. 50 feet to corner of Lot 81 on Plat of Langley Heights; thence
with the line of Lot 81, N. 49-12 E. 230.3 feet, more or less, to point in center of Brushy
Creek; thence down Brushy Creek to a point in said Creek (the traverse line being S. 25-48 E.
51.7 feet); thence S. 49-12 W. 217 feet, more or less, to an iron pin on the Northeast side of
Hawthorne Lane, the beginning corner.

This is a portion of those two lots conveyed to the Mortgagor by deeds of J. B. Vernon
and Jane G. Hammond which are recorded in the R.M.C. Office for Greenville County in Deed Books
299, Pages 235 and 243.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, Citizens Bank of Fountain Inn, S.C., the owner and holder of that mort-
gage given to it by John A. Carson for \$2260.00, dated September 21, 1946, recorded in the R.M.C.
Office for Greenville County in Mortgage Book 352, page 1, does hereby release and forever discharge
the within described lot from the lien of its said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this release to be signed by its duly authoriz-
ed officers and its corporate seal to be hereunto affixed this 7th day of February, 1947.

In the Presence of:
Cozette Gault) CITIZENS BANK OF FOUNTAIN INN, S.C. (L.S.)
Grace C. Woods) By: Ralph Hughes, Cashier
) And E. A. Callahan, Asst. Cashier

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY appeared before me Cozette Gault and made oath that she saw Ralph Hughes, as
Cashier and E. A. Callahan, as Asst. Cashier, of Citizens Bank of Fountain Inn, S.C., a corporation
chartered under the laws of the State of South Carolina, sign, seal and with its corporate seal
and as the act and deed of said corporation, deliver the within written release and that she with
Grace C. Woods witnessed the execution thereof.

SWORN to before me this 7th
day of February, A.D., 1947
Grace C. Woods (L.S.)
Notary Public for South Carolina