

State of South Carolina,

County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Alvin F. Batson

SEND GREETING:

WHEREAS, I, Alvin F. Batson

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to

Bank of Travelers Rest

in the full and just sum of Three Thousand and No/100 (\$3,000.00) Dollars to be paid: in monthly installments of \$50.00 each on the 27th day of each month hereafter until paid in full

with interest thereon from date at the rate of six

per cent. per annum, to be computed and paid semi-annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee, according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and its successors and assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in O'Neal Township

Greenville County, State aforesaid, lying on the East side of the "Old State Road" near the O'Neal-Highland Twp. line and bounded on the north by a County Road and lands of W. F. McKinney and John Gravely, on the east by Mrs. J. C. Bramlette, on the South by J. R. Fowler and a tract retained by J. A. Chastain and on the west by the old State Road and being a part of the land bought of T. E. Lynn Estate and shown by Plat by H. S. Brockman July 30, 1943, containing 40.15 acres, more or less, and being more fully described as follows:

BEGINNING at a nail at the intersection of the old state road and a county road approximate on the O'Neal -Highland Twp. line and running thence N. 41-00 E. 300 feet to a point in road; thence S. 50-55 E. 500 feet to an iron pin; thence N. 52-00 E. 945.5 feet to an iron pin corner of triangular lot sold by J. A. Chastain to W. F. McKinney; thence S. 44-50 E. 302 feet to iron pin; thence S. 40-40 E. 449 feet to stake in branch; thence S. 89-38 E. 1350 feet to stone and I.P. corner of lands of John Gravely and Mrs. J. C. Bramlette; thence S. 14-02 E. 650 feet to stake corner of Tract No. 1; thence N. 85-15 W. 1367 feet to stake; thence N. 81-00 W. 791.5 feet to stake; thence with new line N. 59-20 W. 589.6 feet to iron pin; thence S. 79-15 W. 260 feet to iron pin; thence S. 50-30 W. 186 feet to spike in road corner of Hugh Hawkins land; thence along the road as follows N. 37-15 W. 105 feet, N. 39-05 W. 100 feet, N. 40-55 W. 100 feet, N. 43-15 W. 138 feet to beginning.

Being the same premises conveyed to the mortgagor herein by J. A. Chastain by deed dated January 14, 1947, to be recorded herewith.

*Handwritten notes:* Paid in full, Bonds of J. A. Chastain

*Witness:* Gene D. Frankel, Guy B. Chastain

**SATISFIED AND CANCELLED OF RECORD**  
THE DAY OF *SEP* 19 *52*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *11:37* O'CLOCK P. M. NO. *2074*