

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, J. C. Porter and Margaret H. Porter

SEND GREETINGS:

WHEREAS we the said J. C. Porter and Margaret H. Porter

in and by my ~~self~~ our certain promissory note, in writing, of even date with these presents ~~are~~ well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of SIX THOUSAND AND NO/100

Five (5%) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of SIXTY AND NO/100 Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fees, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we, J. C. Porter and Margaret H. Porter

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me US the said J. C. Porter and Margaret H. Porter

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold, aliened, released, and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the southeast side of East Augusta Place Street, in School District 8-GD, and being known and designated as Lot No. 19 of a subdivision of the property of E. C. Cass and D. W. Cochran as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book F, at page 261, and having the following metes and bounds, to-wit:-

"BEGINNING at an iron pin on the southeast side of Augusta Place Street (East), at the corner of Lot No. 18, which point is approximately 1173.3 feet from the intersection of Augusta Road with East Augusta Place Street, and running thence along the southeast side of said street, N. 58-30 E. 60 feet to an iron pin at the corner of Lot No. 20; thence along the line of said Lot No. 20, S. 31-30 E. 250.5 feet to an iron pin at the rear corner of said lot; thence crossing a small branch, S. 58-45 W. 60 feet to an iron pin at the rear corner of Lot No. 18; thence along the line of said Lot No. 18, N. 31-30 W. 250.2 feet to an iron pin at the corner of said lot on the southeast side of East Augusta Place Street, the beginning corner." Being the same lot conveyed to us by Thomas A. Julian by deed of even date herewith, not yet recorded.

SATISFIED AND CANCELLED OF RECORD
8th DAY OF Oct 1948
Ollie Jarman
R.M.C. FOR GREENVILLE COUNTY, S. C.
at 4:57 P.M. NO. 22114

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
J. C. Porter
Sect'y-Treas.
October 8, 1948