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MORTGAGE OF REAL ESTATE—G.R.E.M. 2	KEYS PRINTING CO.,
THE STATE OF SOUTH CAROLINA, County of Greenville.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
	X SEND GREETINGS:
	and Juanita J. Epps
	note in writing, of even date with these presents,WO_are
well and truly indebted to Harvey C. Epps, Sr.	
in the full and just sum of (\$1050.00)	ars, to be paid in the following installments: Twenty-
five (\$25.00)Dollars per month, first payment	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
(\$25.00) Dollars thereafter on the first day	
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with interest thereon from date the rate of l	Msix per centum per and tum, to be computed and paid somi-annual
	Antil paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest become immediately due, at the option of the holder hereof, who may sue the placed in the hands of an attorney for suit or collection, or if before its of his interests to place and the holder should place the said note or this presents.	t be at any time past due and unpaid, the whole amount of idenced by said note to hereon and foreclose this mortgage; and in case sale note, after its maturity, should maturity it should be deemed by the holder thereof necessary for the protection ortgage in the hands of an attorney for any legal proceedings, then and in either and 10 per cent. The indebtedness as attorneys' fees, this to be added to the mort-
	Epps and Juanita J. Epps
in consideration of the	e said debt and sum of money aforesaid, and for the better securing the payment
thereof to the saidnote	Λ .A ·
according to the terms of the said note, and plso in consideration of the furth	her sum of Three Dollars, to
the saidIspe /F. Epps and Juanita	
in hand well and truly paid by the said	Sr
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receipt whereof is hereby acknowled with a granted borrolled and and	at and before signing of these Presents, the deased and by these Presents do grant, bargain, sell and release unto the said
Harver C. Epps 3	
The second secon	Township, Greenville County, State of South Careli
	. 28 W. 44 links to center of Highway No. 186; th
· · · · · · · · · · · · · · · · · · ·	in road; thence 8. 12 E. 1.64 to a bend in branch
$\Lambda$ . $\Lambda'$ . $\Lambda$ $\Lambda'$	h; thence up another branch N. 32 E. 1.55 to, A ben
	. 16.74 to stone on North Saluda River; there N.
	a mine themse W 564 W 7 60 to hadinning Mamon
Containing 12 acres, more or less.	asile ( Little of the little o
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	THE TO SOUNTY.
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