

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, N. S. Knight and Ethel Knight SEND GREETINGS:

Whereas, we the said N. S. Knight and Ethel Knight
in and by our certain promissory note in writing, of even date with these presents, are
well and truly indebted to Dan D. Davenport

in the full and just sum of Three Hundred Forty and no/100 Dollars
(\$ 340.00) Dollars, to be paid Fifteen Dollars (\$15.00) per month for
eleven months and entire balance of principal and interest one year from date

with interest thereon from date at the rate of 7 per centum per annum, to be computed and paid annually

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN that we the said N. S. Knight and Ethel Knight

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Dan D. Davenport

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us

the said N. S. Knight and Ethel Knight

in hand well and truly paid by the said Dan D. Davenport

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Dan D. Davenport, his heirs and assigns, the following described premises, to-wit:-

All that piece, parcel or lot of land in Highland Township, Greenville County, State of South Carolina, located about nine miles northwest from Greer, S. C., and about one fourth mile from Few's Chapel Methodist Church, on the East side of the Gap Creek or O'Neal Road, and being a part of the same tract of land conveyed to me by deed from Ellen W. Crain November 22nd 1941 and recorded in the office of the R.M.C. for Greenville County, in Deed Book 239 at Page 409, being bounded on the North by lands of Jenkins, on the East by lands formerly of Ellen E. Crain and a branch, on the South by other lands of myself, and on the West by the said Gap Creek or O'Neal Road, and having the following courses and distances, to-wit:-

BEGINNING on a large Poplar, 3 x 0.M., Jenkins and Suddeth's corner, and runs thence with the Jenkin's Line S. 44-30 W. 767 feet to a nail and stopper in the center of the said road; thence with the said road S. 22-15 E. 290 feet to a bend; thence S. 27-05 E. 424 feet to a nail and stopper in the center of the said road (iron pin on the East bank of the road; thence a new line N. 77-08 E. 1576 feet to an iron pin on a branch; thence up and with the meanders of the branch as the line N. 26-15 W. 146 feet to a bend; thence N. 87-00 W. 151 feet to a bend; thence S. 71-30 W. 74 feet to a bend; thence N. 42-00 W. 42 feet to a bend; thence S. 76-00 W. 251 feet to a bend; thence N. 69-30 W. 178 feet to a bend; thence N. 49-30 W. 141 feet to a bend; thence N. 42-30 W. 88 feet to a bend; thence N. 27-00 W. 103 feet to a bend; thence N. 24-30 W. 136 feet to a bend; thence N. 43-30 W. 180 feet to a bend; thence N. 46-00 W. 226 feet to a bend; thence N. 5-00 W. 49 feet to the beginning corner, and containing Twenty and Eighty Three One-hundredth (20.83) Acres, more or less.

SATISFIED AND CANCELLED OF RECORD
12 DAY OF Nov 1948
Ollie Barnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK A.M. NO 24773