

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Toy Edwards, SEND GREETINGS:

WHEREAS I, the said Toy Edwards

in and by my WOODRUFF certain promissory note, in writing, of even date with these presents am well and truly indebted to

WOODRUFF  
~~FIRST~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of Fifty-five Hundred and no/100

seven (7%)  
(\$ 5,500.00) Dollars, with interest at the rate of ~~six (6%)~~ seven (7%) per centum per annum, to be repaid in instalments of Fifty-Five and no/100 (\$55.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Toy Edwards

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF  
~~FIRST~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Toy Edwards

WOODRUFF  
in hand well and truly paid by the said ~~FIRST~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ~~FIRST~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

WOODRUFF  
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, School District 9-1, located on the East side of the Mostella Road, and designated as Lot No. 18 on Plat of the property of B. W. Burnett, recorded in Plat Book B at Page 81, and having the following courses and distances:

BEGINNING at a point in the center of the Mostella Road on the line of Lot #14, and runs thence N 65-20 E. One Hundred and Twenty-three (123) feet to an iron pin on the former Mayfield line; thence therewith N 16-15 W. One Hundred and Eighty-eight (188) feet to an iron pin, cornering on the former S. H. Burnett line; thence therewith N 83-35 W. Two Hundred and Seventy-six (276) feet to the center of the said road on line of Lot #17; thence with the center of said road as follows: S. 46-10 E. One Hundred feet (100') to the corner of Lot No. 16; thence S 37-43 E. One Hundred (100') feet to the corner of Lot #15; thence S 35-03 E. One Hundred feet (100') to the corner of Lot No. 14; thence same course Thirty-eight (38) feet to the beginning corner.

*Wien Released By Sale Deed  
Foreclosure 21 day of February  
A.D. 1948  
No. F-12,020  
See Judgment Roll  
E. S. MASTIN*

*Attest  
Evelyn  
Gold and  
D. G. M. C.  
SATISFIED AND CANCELLED OF RECORD  
21 DAY OF Feb. 1949  
O. P. J. Jarnoworth  
M.C. FOR GREENVILLE COUNTY, S.C.  
AT 12 O'CLOCK - M. NO. 3831*

3831