

MORTGAGE OF REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Allen M. Daigle, of Greenville County

SEND GREETINGS:

WHEREAS I, Allen M. Daigle

in and by my Allen M. Daigle certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THREE THOUSAND, FIVE HUNDRED AND NO/100

Four (4%)  
(\$ 3,500.00 Dollars, with interest at the rate of 4% per centum per annum, to be repaid in instalments of TWENTY-TWO AND NO/100 Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Allen M. Daigle

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me Allen M. Daigle

the said Allen M. Daigle in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and on east side of Ninth Avenue in Judson Mills No. 2 Village, being known and designated as Lot No. 5 of Block F, as shown on a plat of Judson Mills No. 2 Village made by Dalton & Neves, Engineers, in March, 1939, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book K at pages 1 and 2, and having, according to said plat, the following notes and bounds, to-wit:

"BEGINNING at an iron pipe on the east side of Ninth Avenue, joint corner of Lots No. 5 and 6, which iron pipe is 143.2 feet north of the northeast intersection of Ninth Avenue and a 42 foot street, and running thence with Ninth Avenue, N. 9-14 W. 50 feet to an iron pipe, joint corner of Lots No. 4 and 5; thence with the line of Lot No. 4, N. 80-46 E. 126.5 feet to an iron pipe in the rear line of Lot No. 11; thence with the rear line of Lots No. 10 and 11, S. 8-43 E. 49.5 feet to an iron pipe, joint rear corner of Lots No. 5 and 6; thence with the line of Lot No. 6, S. 80-32 W. 126 feet to the beginning corner." Being the same property conveyed to me by Annie W. White and Margaret Elizabeth White by deed of even date herewith, not yet recorded.

**PAID, SATISFIED AND CANCELLED**  
First Federal Savings and Loan Association  
of Greenville, S. C.  
*E. D. M. B. [Signature]*  
Vice President  
Nov. 9 1939

**SATISFIED AND CANCELLED OF RECORD**  
14 DAY OF NOV 1939  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:11 O'CLOCK P. M. NO. 129770