

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. K. Cornwell SEND GREETINGS:

Whereas, I the said J. K. Cornwell
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to E. H. Edwards

in the full and just sum of Forty-Five Hundred and no/100 (\$4500.00) dollars

~~(Four thousand five hundred)~~ Dollars, to be paid one hundred dollars on principal, plus
1/12th of interest on annual balances, each month from date until debt be paid in full; default in
three or more payments at any time to cause the entire debt at holder's option to at once become
due and collectible:

with interest thereon from date hereof at the rate of six per centum per annum, to be computed and paid monthly on
annual balances

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said J. K. Cornwell

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said E. H. Edwards

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said mortgagor

in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

E. H. Edwards, his heirs and assigns:-

That certain lot of land, with all improvements now or hereafter placed thereon, on the north side of Arlington Avenue, in the City of Greer, School District 9-H, Chick Springs Township, said County and State, and designated as lot #5 on plat of lands of the Planters Savings Bank prepared by H. S. Brockman, Surveyor, Sept. 28th 1936, and having the following metes and bounds, to-wit:-

BEGINNING at a stake, corner of lot #6 on said plat, and runs thence with the line of #6 lot N. 80-2 E. one hundred sixty-eight and six-tenths (168.6) feet to a stake on the old Green line; thence with the Green line, N. 81-44 W. eighty-seven (87) feet to a stake; thence S 2-00 E. one hundred seventy-two and two-tenths (172.2) feet to a stake on Arlington Avenue; thence with Arlington Avenue, S. 82-34 E. fifty-seven (57) feet to the beginning corner.

This is the same property conveyed to me by Sarah L. Spinnler.

Paid in Full and Satisfied
Sept. 1 - 1949

E. H. Edwards

witness:

Cleo Center

SATISFIED AND CANCELLED BY
DAY OF *Sept* 1949
W. J. Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 4:23 O'CLOCK P. M. NO. 20702