

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, H. C. Henderson SEND GREETINGS:

Whereas, I the said H. C. Henderson,  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to M. C. Bradburn

in the full and just sum of Fourteen Hundred and No/100 (\$1400.00) Dollars  
(\$-----) Dollars, to be paid on or before December 16th 1948

with interest thereon from date at the rate of five per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said H. C. Henderson,  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said M. C. Bradburn

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said H. C. Henderson  
in hand well and truly paid by the said M. C. Bradburn

**SATISFIED AND CANCELLED**  
**RECORD 24 DAY OF Dec 19 47**  
*Oliver James*  
**R. M. C. FOR GREENVILLE COUNTY, S. C.**  
**11:30 O'CLOCK**  
**# 25745**

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said M. C. Bradburn

All that certain piece, parcel or tract of land situate, lying and being in the State and County aforesaid, O'Neal Township, about five miles north from Greer, lying on the east side of the Mosteller Road (now State Highway No. 14) and on the north side of a community road, and being shown and designated as tract No. 3 on Plat of Property of M. C. & W. H. Bradburn prepared by H. S. Brockman, Surveyor, November 25th 1946, and being the same tract of land conveyed to me this day by deed from M. C. & W. H. Bradburn, and having the following courses and distances, to-wit:-

BEGINNING on a point in the center of the said highway at the intersection of a community road, and runs thence with the community road N. 29-00 E. 200 feet to a bend in the road; thence N. 38-30 E. 100 feet to a bend; thence N. 56-50 E, 200 feet to a bend; thence N. 63-55 E. 837 feet to a point on the J. C. Berry Estate line; thence with the said line N. 19-30 W. 636 feet to an iron pin; thence S. 73-00 W. 906 feet to a Red Oak corner; thence S. 5-00 W. 915 feet, more or less, to a point in the center of the said highway and on the W. W. Bruce line; thence with the said highway S. 20-40 E. 175 feet, more or less, to the beginning corner, and containing Eighteen and Seven Tenths (18.70) Acres, more or less.

*Received payment in full for within note + mortgage  
Cancellation authorized.  
This Dec. 23, 1947.  
Witness  
Ruth Brady  
L. W. Johnson*

*M. C. Bradburn*