

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this 15th day of Sept 1947 By Smith Carolina National Bank Greenville, S.C. Witness: Pauline M. Hughes

# 18265 DATED AND CANCELLED BY RECORD 15th DAY OF Sept 1947 M. C. FOR GREENVILLE COUNTY, S. C. AT 12:13 O'CLOCK

TO ALL WHOM THESE PRESENTS MAY CONCERN: The Southern Tire Company, Incorporated, herein called Mortgagor

WHEREAS, the said Mortgagor a corporation chartered under the laws of the State of South Carolina, in and by its certain promissory

note in, writing of even date with these presents, is Mortgagee well and truly indebted to South Carolina National Bank, Greenville, South Carolina, herein called/ in the full and just sum of \$10,000 (ten thousand) Dollars Greenville, South Carolina, as follows: \$500.00 and interest each six(6) months from date for five (5) years, the balance payable at the end of the fifth(5th) year.

with interest thereon from date at the rate of 5%

per centum to be computed and paid semi-annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said Mortgagor

and for the better securing the payment thereof to the said mortgagee

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to it the said Mortgagor

in hand and well and truly paid by said Mortgagee, (Successors, and Assigns forever, those signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant bargain, sell and release unto the said Mortgagee, Successors, and Assigns forever, those two lots with buildings thereon conveyed to the Mortgagor by Fannie S. Carey, May 31, 1945, by deed recorded in Book 276, Page 130, of the Records for Greenville County; and from this deed the following description is taken:

Two lots on the West side of Buncombe Road near the corporate limits of the City of Greenville, shown on a Plat by W. A. Hudson, dated November 8, 1896, and described as follows:

BEGINNING on the Buncombe Road, 61 feet from a 50 foot street (Montgomery Street) which street runs between Pinckney Street and Buncombe Street through property belonging to M. B. Landrum at the time said street was laid out, the point of beginning being at the northeast corner of a lot formally conveyed by M. P. Landrum to John Marchbanks, and running thence with Buncombe Road N 40 3/4 W. 52' to a bend; thence continuing with said road N 41-1/2 W. 10' to a stake which is joint corner of a lot formally owned by Gambrell; thence following the joint line with Gambrell S 55 W. 98' to a stake; thence running S 35 E. 62' to a stake; thence running N 55 E. to the beginning corner on Buncombe Street. Also another lot adjoining the above described as follows:

BEGINNING at a point on the West side of the Buncombe Road 62' from Gambrell's lot (which point is the corner of the lot just above described) and running thence S 75 E 61' to corner at the street intersection of Buncombe Road and the above unnamed 50 1/2 foot street (now Montgomery Street) thence said street S 56-25 W 88' to a stake; thence N 34 W. 61' to a stake; thence N 56-25 E 92 1/2 feet to the beginning corner.

The above two lots are shown on the County Tax Maps as follows: District 8-AB, Map Number 150, Section 16, Lots Numbers 11 and 12.

This mortgage also covers the filling station lease and agreement heretofore executed between the Mortgagor and the Standard Oil Company and any lease hereafter executed, covering the filling station located on this property.

This mortgage is fully authorized by resolution adopted on this date by the Officers and Stockholders of the Mortgagor