

MORTGAGE: Prepared by Rainey and Fant, Attorneys at Law, Greenville, S. C.

MORTGAGE OF REAL ESTATE
STATE OF SOUTH CAROLINA,
County of Greenville,

I, Miles L. Grubbs, of Greenville County, South Carolina,

WHEREAS, I the said Miles L. Grubbs

SEND GREETING:

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to Canal Insurance Company in the full and just sum of Sixty-five Hundred & no/100 (\$6,500.00) DOLLARS, to be paid at Canal Ins. Co. office in Greenville, S. C., together with interest thereon from date hereof November 1, 1946 until maturity at the rate of four (4%) per centum per annum, said principal and interest being payable in monthly installments as follows:

Beginning on the 1st day of December, 1946, and on the 1st day of each month of each year thereafter the sum of \$ 39.39, to be applied on the interest and principal of said note, said payments to continue up to and including the 1st day of November, 1966, and the balance of said principal and interest to be due and payable on the 1st day of November, 1966; the aforesaid monthly payments of \$ 39.39 each are to be applied first to interest at the rate of four (4%) per centum per annum on the principal sum of \$ 6,500 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I the said Miles L. Grubbs

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Canal Insurance Company according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me the said Miles L. Grubbs

in hand and truly paid by the said Canal Insurance Company, at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Canal Insurance Company, its successors and assigns:-

All that piece, parcel or lot of land situate, lying and being on the southeastern corner of Griffin Drive and Princeton Avenue, near the City of Greenville, County of Greenville, State of South Carolina, known and designated as lot No. 86 of College Heights according to a plat of said property made by Dalton & Neves, August 1946, recorded in the R.M.C. Office for said Greenville County in Plat Book P, page 75, and having the following metes and bounds, to-wit:-

BEGINNING at a stake at the southeastern intersection of Griffin Drive and Princeton Avenue, and running thence with Princeton Avenue, N. 56-50 E. 150 feet to a stake at the rear corner of lot No. 87; thence along the line of that lot, S. 33-10 E. 70 feet to a stake at the rear corner of lot No. 85; thence along the line of that lot, S. 56-50 W. 150 feet to a stake on Griffin Drive, corner of lot No. 85; thence along the said Griffin Drive, N. 33-10 W. 70 feet to the point of beginning.

THE MORTGAGOR COVENANTS AND AGREES that with the monthly payments of principal and interest he will pay to mortgagee a pro rata portion of the taxes, assessments, and insurance premiums next to become due, as estimated by the mortgagee, so that mortgagee will have sufficient funds on hand to pay taxes, assessments, and insurance premiums thirty days before the delinquency date thereof. Any deficit shall immediately be paid to mortgagee by mortgagor. Moneys so held shall not bear interest, and upon default may be applied by mortgagee on account of mortgage indebtedness.

*Paid in full
this the 14th day of
Nov 1946
Canal Insurance Co.
W. R. Trimm
Witness:
D. E. Muller*

SATISFIED AND CANCELLED OF RECORD
19 DAY OF NOV
1946
R. M. C. FOR GREENVILLE COUNTY S. C.
AT 3:31 O'CLOCK PM NO. 3127