

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- X ----- SEND GREETINGS:

Whereas, we the said Robert M. Keith and Ann C. Keith  
in and by our certain X note in writing, of even date with these presents, are  
well and truly indebted to Carl L. Gullick, Jr.

in the full and just sum of THREE HUNDRED and No/100 Dollars  
300.00 Dollars, to be paid, two (2) years after date, with the  
right to anticipate either wholly or in part at any time before maturity

with interest thereon from date at the rate of 5 1/2 per centum per annum, to be computed and paid  
semi-monthly

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said Robert M. Keith and Ann C. Keith  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Carl L. Gullick, Jr.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to  
the said Robert M. Keith and Ann C. Keith  
in hand well and truly paid by the said Carl L. Gullick, Jr.

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Carl L. Gullick, Jr., all that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot No. 72 of Augusta Acres, property of Marsmen, Inc., according to a Plat made by R. E. Dalton, Engineer, March 1946, recorded in the R. M. C. office for Greenville County in Plat Book "P" at page 15, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Hull Drive, joint corner of lots Nos. 71 and 72, and running thence with line of lot No. 71, S. 69-42 W., 200 feet to an iron pin, joint corner of lots Nos. 71, 72, 58 and 59; thence with line of lot No. 58, N. 20-18 W., 105.9 feet to an iron pin on the South side of Churchill Circle; thence with the South side of Churchill Circle, N. 74-15 E., 177.3 feet to an iron pin; thence in curved line approximately S. 63-02 E., 34 feet to an iron pin on the West side of Hull Drive; thence with the West side of Hull Drive, S. 20-18 E., 68.1 feet to an iron pin, the beginning corner.

This is a purchase money mortgage being given to secure the credit portion of the purchase price

July 29, 1948.

For valuable consideration I Hereby sell, assign, transfer and set over to C. Vieter Pyle as Committee for Daisy H. Ridge, the within mortgage and the note which it secures, with recourse.

In presence of:

Ruth N. Black  
Hoke B. Black  
Carl L. Gullick, Jr.

Assignment Recorded July 30th, 1948, at 11:31 A.M. #16696

Sept. 25, 1947

For value received we do hereby transfer all our rights and interest in the within mortgage to Carl L. Gullick, Jr.

Witnesses: Lucy M. Gullick

*Satisfied and cancelled  
Oct. 30, 1948  
Victor Pyle  
Committee for Daisy  
H. Ridge*

*Witnessed  
Carl L. Gullick, Jr.*

*SATISFIED AND CANCELLED ON RECORD  
30th DAY OF October 1948  
Allie Jamerson  
R.M.C. FOR GREENVILLE COUNTY, S.C.  
11:56 O'CLOCK A.M. us NO 33814*