

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Thomas J. Garrett and Artie Garrett SEND GREETINGS:

WHEREAS ~~we~~ the said Thomas J. Garrett and Artie Garrett

in and by ~~my~~ ~~our~~ certain promissory note, in writing, of even date with these presents ~~are~~ well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of TWO THOUSAND AND NO/100

(\$2,000.00.) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of TWENTY AND NO/100

(\$20.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That ~~we~~ the said Thomas J. Garrett and Artie Garrett

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to ~~me~~ us

the said Thomas J. Garrett and Artie Garrett

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, School District 7-H, being known and designated as Lots Nos. 152 and 153 of a subdivision known as East Lynne Addition as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book H, at page 220, and having the following metes and bounds, to-wit:-

"BEGINNING at an iron pin on the East side of Sycamore Drive at the corner of Lot No. 151 and running thence along the line of that lot, S. 69-42 E. 150 feet to an iron pin at the rear corner of Lot No. 189; thence along the rear line of Lots 189 and 188, S. 20-18 W. 100 feet to an iron pin at the rear corner of Lot 154; thence along the line of that lot, N. 69-42 W. 150 feet to an iron pin on the East side of Sycamore Drive; thence along the line of said Sycamore Drive, N. 70-18 E. 100 feet to the beginning corner." Being two of the lots conveyed to us by Conyers and Gower, Inc., June 24, 1946 and recorded in the R.M.C. Office for Greenville County in Vol. 295, page 85.

PAID SATISFIED AND CANCELLED  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
Of Greenville, S. C.  
G. W. Scoble, Jr.  
Asst. Secy. Treas.  
J. W. Trice  
Pres.  
Jan. 15, 1952

Witness:  
Vivian W. Bullock

SANSFIED AND CANCELLED OF RECORD  
15 DAY OF Jan  
19 52  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:28 O'CLOCK P. M. NO. 2824