

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Joseph Henry Wilson,

Whereas, I the said Joseph Henry Wilson

SEND GREETINGS:

in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to B. P. Edwards

in the full and just sum of Thirteen Hundred Thirty-one and no/100 (\$1331.00) dollars,

~~(\$-----) Dollars~~ to be paid in monthly instalments of fifteen dollars
each month, beginning January 1st 1947, and continuing like amount each first of month thereafter
for thirty-five months from date, and entire balance three years from date;

with interest thereon from Nov. 25th 1949, at the rate of seven per centum per annum, to be computed and paid annually from
Nov. 25th 1949,

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Joseph Henry Wilson

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said B. P. Edwards,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said mortgagor

in hand well and truly paid by the said mortgagee

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said B. P. Edwards, his heirs and assigns:-

That certain lot or parcel of land, with all improvements now or hereafter placed thereon, in Chick Springs Township, said County and State, School District 9-H, near the southern limits of the City of Greer (old limits), and being all of lot #6 on Block A on a plat of the D. D. Davenport Estate property made by H. S. Brockman, Surveyor, October 17, 1940, and recorded in R.M.C. Office, for Spartanburg County, and having the following courses and distances, to-wit:-

BEGINNING on an iron pin on the south side of Snow Street, joint corner of this lot with lot #5, and runs thence with the line of #5 lot, S. 7-55 W. two hundred eighty-two (282) feet to iron pin on line of lot #12; thence with line of #12 lot, S. 83-15 E. fifty-three and eight-tenths (53.8) feet to iron pin, corner of lot #11; thence N. 7-05 E. two hundred eighty-one (281) feet to iron pin on the south side of Snow Street; thence with the south side of said Street, N-82-05 W. fifty (50) feet to the beginning.

This is the same property this day conveyed to me by H. H. Hays.

*Greer S.C.
Aug 4, 1953
Paid and Satisfied
B.P. Edwards*

*Writ
JACK THOMPSON
vs E. BURNETT*

SATISFIED AND CANCELLED OF RECORD
24 DAY OF June 1953
Allice Jarusewa
R. M. C. FOR GREENVILLE COUNTY, S. C.
CLOCK P. M. NO. 34717