

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, G. D. Stewart

am well and truly indebted to

South Carolina National Bank of Charleston, S. C.

in the full and just sum of Four Thousand (\$4000.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~XXXXXX~~ ~~XXXXXX~~

~~XXX~~
four hundred (\$400.00) dollars every six months, first payment of \$400.00 to be made May 7, 1947, and \$400.00 thereafter every six calendar months until paid

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this

June 21 1949
The South Carolina National Bank
Greenville, S.C.
Witness: J. L. Webb, Jr.
Witness: H. D. Wood
D. L. Woodside

date _____ at the rate of four per centum per annum until paid; interest to be computed and paid semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said G. D. Stewart

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said South Carolina National Bank of Charleston, S. C.

all that tract or lot of land in Chick Springs Township, Greenville County, State of South Carolina.

about one mile East of Taylor, having the following metes and bounds:

BEGINNING on the East side of public road known as Edwards Road and running thence with East side of said Road, N. 42-15 W. 100 feet and N. 43-10 W. 91.5 feet to intersection of another public road with said Edwards Road; thence with East side of other public road, N. 1 E. 596 feet to pin on said road; thence S. 81 E. 636 feet to pin on Phillips line; thence with Phillips line S. 3-45 W. 420 feet to pin Phillips corner; thence S. 67-10 W. 540 feet to the beginning corner and containing 8.26 acres, more or less. Said tract is composed of lots Nos. 2, 3 and 4 of Warren Walker lands according to the plat made by W. J. Riddle, Surveyor, May 6, 1941.

I agree to carry not less than \$4000.00 fire insurance on the dwelling house and \$2000.00 on the barn located on said land.

SATISFIED AND CANCELLED OF RECORD
21 DAY OF June 1949
Ollie Jarnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
100 OFFICE P. M. NO. 14572