

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. A. Holcombe, of Greenville County,

SEND GREETINGS:

WHEREAS I, the said J. A. Holcombe

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THREE THOUSAND, NINE HUNDRED AND NO/100

(\$3,900.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of THIRTY-EIGHT AND NO/100 (\$38.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, J. A. Holcombe

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said J. A. Holcombe

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the Northwest side of Furman Road (sometimes referred to as Perry Road), known and designated as Lot No. 51, Block "E", of the subdivision known as "Sans Souci Villa", plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "A" at page 510, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin, 121 feet from the Northwest intersection of Furman Road and Young Street, joint corner of Lots Nos. 50 and 51, and running thence with the joint line of said lots, N. 57-25 W. 180 feet to an iron pin, rear joint corner of said lots; thence N. 13-30 E. 61 feet and 8 inches to an iron pin, rear joint corner of Lots Nos. 51 and 52; thence along the joint line of said lots, S. 57-25 E. 182 feet and 6 inches to an iron pin in line of Furman Road (sometimes referred to as Perry Road); thence along the Northwestern side of said Furman (or Perry Road), S. 16-00 W. 60 feet and 6 inches to the point of beginning." Being the same lot conveyed to me by H. E. Lynch and Eula G. Lynch by deed of even date herewith, not yet recorded.

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.
Myrtle R. Hutchins
Sec'y-Treas.

Witness:
Virian W. Bolding

Oct. 13, 1950

SATISFIED AND CANCELLED OF RECORD
14 DAY OF OCT. 19 50
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:30 O'CLOCK P. M. NO. 25110