	MORTGAGE OF REAL ESTATE—G.R.E.M. 2
	THE STATE OF SOUTH CAROLINA, County of Greenville.
	TO ALL WHOM THESE PRESENTS MAY CONCERN:
	we , Margaret M. Green and Benjamin T. Green, Jr., SEND GREETINGS:
	Whereas, we the said Margaret M. Green and Benjamin T. Green, Jr.
	in and by certain joint and several on writing, of even date with these presents, are
	well and truly indebted to Peoples National Bank, of Greenville, Trustee, for the Davenport Heirs,
	in the full and just sum ofTwo thousand and no/100(\$2,000.00) Dollars
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	with interest thereon from date hereof at the rate of six . I fer centum per annum, to be computed and paid annually from
	date
	interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may subtractors this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before/its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including to per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.
	NOW KNOW ALL MEN, that we the said Margaret M. Green and Benjamin T. Green. Jr.
	in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
	thereof to the said Peoples National Bank as said Trustee.
	the said
	the said
	in hand well and truly paid by the said mortiages
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	receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
	Peoples National Bank, of Greenville, S. C., as Trastee for the Davenport Heirs, its
, ar	successors and assigns as such Trustee:-
	That certain lot of land in the City of Greer, Chick Springs Township, said County and Sta
	School District 9-H, and located on the south side of Randall Street, designated as lot #4 in
	Surveyor, September 10th, 1946, and having the following courses and distances, to-wit:-
	BEGINNING at joint front corner of Nos. 3 and 4 on south side of said Randall Street, on
	inner side of side-walk thereof, and runs thence as a dividing line between said lots, S. 11-56 one hundred thirty-three and forty-nine one-hundredths (133.49) feet to pin on the right-ef-way of the P. & N. Railroad; thence therewith, N. 78-10 W. twenty-five(25) feet to corner of lot #5;
	thence N. 11-56 W. one hundred thirty-four and fourteen one-hundredths (134.14) feet to inner
	edge of side-walk of Randall Street; thence therewith, N. 79-40 E. twenty-five (25) feet to the
	beginning corner: Bounded North by Randall Street; East by Lot #3; South by P. & N. Railroad
	right-of-way, and West by lot #5,
	This is the western half of lot #3 and the eastern half of #4 as shown on the original plat
	of the said Davenport Estate dated Dec. 8th, 1939.
	This is the same property conveyed to us by the grantee herein, in which we hold the
	proportions of two-thirds and one-third, respectively, and this mortgage being given to secure the unpaid portion of the purchase price thereof.