

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, J. P. Hall, am

am well and truly indebted to

J. B. Hall

in the full and just sum of Twenty-five Hundred and No/100

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~on the~~ \$50.00 per month commencing day of
December 1, 1946. Payments applied first to interest, balance to principal, balance due three
years from date

with interest from
date at the rate of six per centum per annum until paid; interest to be computed and paid monthly
annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount
due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said J. P. Hall

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these presents do grant, bargain, sell and release unto the said J. B. Hall

piece, parcel

all that ~~part~~ or lot of land in Chick Springs ~~Township~~, Greenville County, ~~State of South Carolina~~, having the follow-
metes and bounds, according to a plat and survey of the Estate of Marion P. Hall made by W. A.
Hester, Surveyor, October 25, 1929, recorded in Plat Book I, page 147, and designated on said plat
as tract No. 2 containing 4.31 Acres, more or less.

BEGINNING at an iron pin joint corner of tracts Nos. 1 and 2 and running thence along joint
line of said lots N. 27 E. 4.40 chains to W. O. Stump on branch; thence up the meanderings of said
branch 7.08 chains to an iron pin; thence N. 70 W. 4.50 chains to an iron pin at joint corner of
tracts Nos. 2 and 3; thence S. 27 W. 10.20 chains to an iron pin at corner of tracts Nos. 2 and 3;
thence S. 59 3/4 E. 4.10 chains to the beginning.

The above is the same conveyed to the mortgagor by deed of J. L. Hall et al, by deed dated
February 10, 1940, recorded in Vol. 218, page 216, R.M.C. Office for Greenville, S. C.

*Paid in full and satisfied this the 3rd day May
1966.*

Ann M. Hale Tr.

*Witnesses - Stanley Batson
R. E. Cox*

SATISFIED AND CANCELLED OF RECORD

3 DAY OF June 1966

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:12 O'CLOCK P. M. NO. 34523