

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, J. C. Leslie

am well and truly indebted to

R. H. Davis

in the full and just sum of thirty-four hundred no/100

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

payable as follows: five hundred dollars October 23, 1947 and five hundred dollars at the end of each year thereafter until paid in full

with interest from

date at the rate of five per centum per annum until paid; interest to be computed and paid semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said J. C. Leslie

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. H. Davis

all that tract or lot of land in Butler Township, Greenville County, State of South Carolina,

on Waters of Laurel Creek, adjoining lands of A. J. Brown, John Hunt, Esbin Hipp and Estate Robert Simmons, having the following metes and bounds, as per survey made by G. A. Ellis, Surveyor, April 12, 1939:

BEGINNING at an iron pin in County Road, thence N. 3 E. 55 feet to angle; thence N. 2-3/4 W. 86 feet to angle; thence N. 39 W. 330 to north bank of creek at branch; thence N. 29 1/4 W. 335 feet to angle; thence N. 22 1/2 W. 300 feet to angle; thence N. 12 W. 190 feet to angle; thence N 3/4 E. 434 to junction with road leading to Brown house; thence N. 26 1/2 W. 184 feet to cross road at Simmons line; thence with Simmons line S. 52 1/2 W. 693 feet to iron pin; thence S. 19 7/8 E. 1845 feet to pin in east bank of creek; thence N. 51 E. 690 to beginning, containing 25 acres, more or less.

*Handwritten notes:*  
Paid in full  
R. H. Davis  
Satisfied  
J. Wood & Wood  
C. W. Sadler

SATISFIED AND CANCELLED OF RECORD  
15 DAY OF SEP 19 50  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:30 O'CLOCK P. M. NO 22592