

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- We, R. P. Wall, A. D. Wall and S. A. Wall SEND GREETINGS:
Whereas, We the said R. P. Wall, A. D. Wall and S. A. Wall,
in and by our certain joint promissory note in writing, of even date with these presents, are
well and truly indebted to E. E. Hawkins-----

in the full and just sum of Ten Thousand and No/100(\$10,000.00)-----
----- ~~xxxxxxxxxx~~ Dollars, to be paid at the rate of one thousand dollars annually
from date, with accumulated interest, but such payments to be in monthly instalments of equal cov-
ering \$1,000 annually and interest on balances due at the beginning of each year from date

with interest thereon from date hereof----- at the rate of four----- per centum per annum, to be computed and paid monthly from
date, as above stated,
----- until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage) and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we-----, the said R. P. Wall, A. D. Wall and S. A. Wall
-----, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said E. E. Hawkins
----- according to the terms of the said note, and also in consideration of the further sum of Three Dollars, us
the said mortgagors
in hand well and truly paid by the said mortgagee

*paid and interest full
this February 1947
E. E. Hawkins*
NOTARIAL AND EXECUTED BY
DAY OF Feb 1947
Greenville County, S.C.
3091

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
E. E. Hawkins, his heirs and assigns:

That certain lot of land, with all improvements now or hereafter placed thereon, in the
City of Greer, Chick Springs Township, School District 9-H, said County and State, on the East
side of Trade St., and south side of the right-of-way of the Southern Railway, designated as lot
#1 on plat of the D. D. Davenport Estate, prepared by H. S. Brockman, Surveyor, August 9th 1939,
and having the following courses and distances, to-wit:-

BEGINNING at pin on the eastern edge of side-walk of said South Trade Street, cornering
with the Southern Railway right-of-way, and opposite a fire hydrant, and runs thence with South
Trade Street, S 8-50 E. sixty-seven (67) feet to corner of lot #2; thence as a dividing line be-
tween Nos. 1 and 2 lots N. 81-53 E. one hundred fifty-four and ninety-five (154.95) feet to iron
pin on a 15-foot alley; thence with the western edge of said alley, N. 12-40 W. seventy-eight
and seventy-five one-hundredths (78.75) feet to point on the southern edge of right-of-way of Sout-
ern Railway; thence with the said right-of-way S. 75-55 W. one hundred fifty and one-tenth (150.1)
feet, to the beginning corner. From the original lot #1 has heretofore been sold a fifteen-foot
strip on the east for alleyway.

It is hereby stipulated that the mortgagors will erect and are erecting a warehouse on said
lot to cost not less than \$12,000.00. and the proceeds from this loan to be used solely in said
construction.

This is the same property conveyed to the mortgagors by deed of Peoples National Bank of
Greenville as Trustee, recorded in Vol. 286 page 206.