

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

H. MURK GAULT

of

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **Citizens Bank, Fountain Inn, S. C.**

, a corporation

organized and existing under the laws of **the State of South Carolina**

, hereinafter

called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Four Thousand and No/100 - - - - - Dollars (\$ 4,000.00**

), with interest from date at the rate of **four and one-half** per centum ( **4 1/2** %) per annum until paid, said principal and interest being payable at the office of **Citizens Bank** in **Fountain Inn, S.C.**, or at such other place as the holder of the note may designate in writing, in monthly installments of **Twenty-five and 32/100** Dollars (\$ **25.32** ), commencing on the first day of **December**, 19**46**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **November**, 19**66**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that piece, parcel or lot of land in **Fairview Township, Greenville County, State of South Carolina**, and being **Lot No. 6 and 30 feet off the Northern boundary of Lot No. 5 of the subdivision of the J. W. Givens land as is shown in Plat Book E, page 280, R.M.C. Office for Greenville County, S. C.**, bounded by lot of **Dr. J. P. DePree, Greenville Highway, U.S.No. 276**, the remainder of **Lot No. 5, Lots No. 33, 32 and 31 of said subdivision**. The dimensions of the lot here conveyed are as follows: **80 feet along highway, 150 feet along line of Dr. J. P. DuPree, 106 feet along back line of Lots 33, 32 and 31 and 150 feet along line of the remainder of Lot No. 5.**

ALSO one 30 gallon hot water tank located in the dwelling on the above described property.

This is the same property conveyed to the mortgagor by deed of **H. M. Gault (also known as H. M. Gault)**, dated **February 25, 1946**, and recorded in the **R.M.C. Office for Greenville County, S. C. in Deeds Volume 289 at page 466.**

*The debt hereby secured is paid in full and the lien of this instrument is satisfied this 21st day of November, 1957*  
*Citizen Bank, Fountain Inn, S.C.*  
*By C.A. Callahan, Asst.*  
*Witness: Nancy J. Lott*  
*Witness:*

**SAITIFIED AND CANCELLED OF RECORD**  
**13 DAY OF**  
**R.M.C. FOR GREENVILLE COUNTY, S.C.**  
**BY E. O'CONNOR, R.M. NO. 28926**

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.