

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, C. F. Davis SEND GREETINGS:
Whereas, I the said C. F. Davis
in and by my certain Real Estate note in writing, of even date with these presents, am
well and truly indebted to P. M. and Lois W. Garrison
in the full and just sum of Two Thousand and No/100 (\$2000.00)
~~XXXXXXXXXXXXXXXXXXXX~~ to be paid on or before the 1st of November, 1946

with interest thereon from maturity at the rate of 5 per centum per annum, to be computed and paid Annually

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, C. F. Davis, the said C. F. Davis, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said P. M. and Lois W. Garrison

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said C. F. Davis in hand well and truly paid by the said P. M. and Lois W. Garrison

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents to grant, bargain, sell and release unto the said P. M. Garrison and Lois W. Garrison,

All of that certain piece, parcel or lots of land situate, lying and being in said State and County, Chick Springs Township, in School District 9-B, on the South side of Mountain Creek, and on the South side of the Greenville-Spartanburg Highway, known as Super Highway, and having the following metes and bounds, to-wit:-

BEGINNING at a point in the center of Mountain Creek, where the same intersects the South side of the Super Highway Boundry line and runs thence down the said Mountain Creek S. 17-30 E. 173 feet; thence S. 21-45 E. 314 feet in the center of said creek; thence S. 9-30 E. 100 feet to a point in the center of said creek; thence S 88 W. 90 feet to a point on the South bank of said creek; thence S 82 W 80 feet to a point on the North bank of said creek; thence S 80 W. 100 feet to an iron pin in the center of said creek; thence S 63-20 W. 128 feet to a point on North bank of said creek; thence S. 55 W. 102 feet to a point in the center of said creek in the Adams line; thence N 14-00 W. with the Admas line 747 feet to a point at the intersection of this line and the South boundary line of said Super Highway; thence along the line of the said Super Highway S. 53-30 W. 586 feet to the beginning corner, as shown by a plat and survey of H. S. Brockman, Surveyor, plat dated November 27th 1940, and being designated as lots Nos. 22 and 23, which includes a 24-foot road extending from the boundry line of the Super Highway to the center of Mountain Creek and being all of the same lots of land conveyed to me by P. M. and Lois W. Garrison, by deed dated October 11th 1946.

SATISFIED AND CANCELLED OF RECORD
29 DAY OF Oct. 1946
Dee J. Amosworth
R.M.C. FOR GREENVILLE COUNTY, S.C.
ATA: 360 Clock B.M. NO. 18319