

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **C. B. Boiter**

SEND GREETINGS:

Whereas, **I** the said **C. B. Boiter**

in and by **my** certain **promissory** note in writing, of even date with these presents, **am**
well and truly indebted to **Citizens Bank, Fountain Inn, S. C.**

in the full and just sum of **Forty-three Hundred and No/100**

(\$**4300.00**) Dollars, to be paid **One year from date**

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this

21 of **Sept.** **1948**
Citizens Bank, Fountain Inn, S.C.

By **Geo. P. Wench, Pres.**

Witness: **Grace L. Woods**

Witness: **Gayette Pruitt**

with interest thereon from **date** at the rate of **5** per centum per annum, to be computed and paid **annually**

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I**, the said **C. B. Boiter**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Citizens Bank, Fountain Inn, S. C.**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**

the said **C. B. Boiter**

in hand well and truly paid by the said **Citizens Bank**

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Citizens Bank, Fountain Inn, S. C., its successors and assigns, forever:

"All that certain piece, parcel or tract of land, situate, lying and being in Austin Township, Greenville County, South Carolina, about 2 miles Northeast of the Town of Simpsonville, containing Ninety-three and 35/100 (93.35) acres, more or less, more particularly described according to a plat thereof made by H. S. Brockman, Surveyor, dated November 16, 1933, copy of which is on file with The Federal Land Bank of Columbia, bounded now or formerly on the North by Pierce Hughes and others; on the East by lands of Pierce Hughes, Acy Richards and John Holland; on the South by lands of Mrs. Black and on the West of lands of Mrs. Black and being the same lands described in a mortgage from Martha Lou Brockman to the Land Bank Commissioner, dated February 9, 1934, recorded in Mortgage Book 250, at page 26, in the office of the Clerk of Court for Greenville County."

SATISFIED AND CANCELLED OF RECORD
23rd DAY OF **Sept.** **1948**
Ollie Garrison
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT **11:50** O'CLOCK **A.M.** NO **21027**