MORTGAGE OF REAL ESTATE-HI	VGSON & TODD	
STATE OF SOUTH CAR	OLINA.	
COUNTY OF GREENVILLE	<b></b>	
TO ALL WHOM THESE PRESENTS	MAY CONCERN	
		<u>am</u>
		ecertain promissory note in writing of even date herewith,
become due one month f	installments of Forty (\$40.00) I rom date and a like payment of fter until paid in full. Said in t and then to the reduction of p	Forty(\$40.00) Dollars to become due each control payments are to be credited first to rincipal.
	, with interest thereon from dat	;e
at the rate of	f 6 per centum per annum	
to be computed and paidinterest not paid when due to bear interest not paid when due to bear interest become immediated should be placed in the hands of an attribute interests to place and the holder should gagor promises to pay all costs and expunder this mortgage as a part of said delivered.	erest at same rate as principal; and if any portion of principally due, at the option of the holder hereof, who may sue torney for suit or collection, or if before its maturity it shows place the said note or this mortgage in the hands of an attended the said note or the indebtedness as attorned to	pal or interest be at any time past due and unpaid, the whole amount evithereon and foreclose this mortgage; and in case said note, after its maturity, buld be deemed by the holder thereof necessary for the protection of his tromey for any legal proceedings, then and in either of said cases the mortays' fees, this to be added to the mortgage indebtedness, and to be secured
NOW, KNOW ALL MEN, That	, the said	E. B. Langley
	in consideration of the said debt and sum of mone	ey aforesaid, and for the better securing the payment thereof, according to
the terms of the said note, and also in paid at and before the sealing and deli	consideration of the further sum of Three Dollars, to very of these presents, the receipt whereof is hereby acknow	wledged, have granted, bargained, sold and released, and by these presents
do grant, bargain, sell and release unto	the saidD. W. Payne	
		all that tract or lot of land in
	Greenville Township, C	
77 / 77		sting of Lots Nos. 16 and 17, and a portion . Perry, recorded in the office of the
		page 127, and being more particularly
described as follows:		
		dney St., joint corner of Lots 15 and 16,
_		n, rear joint corner of Lots 15 and 16;
		oin , corner of property sold by J. M.Perry the line of the property 65 the said Parker
Water and Sewer Sub-Di	strict S. 55-54 E. approximately	164 feet to an iron pin on Sidney St.:
thence along Sidney St	. N. 58-30 E. approximately 121	feet to the beginning corner.
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		200 Kor O'O'DIO
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