		Vol.		(4
MORTGAGE OF REAL EST	ATE-G.R.E.M. 2			KEYS PRINTING CO.,
THE STATE OF SOUTH	· (
	PRESENTS MAY CONCERN:			
	, S. T. Holland, o	of Greenville Co	unty, S. C.	SEND GREETINGS:
Whereas,I	the said S. T.	Holland		
			riting, of even date with these presents,	
	William H. Austin		*	
		[] atl	•	
in the full and just sum of	IWO THOUSAND THREE F	HUNDRED SIXTH Tah	d No/100 (\$2360)	
		Dollars, to be paid	on December 31st 1946	
	A and.	1 1 hr 1 Awal		
	Mph	A N . A V		
with interest thereon from	maturity lat	the ald of six	per centum per annum, to be computed an	d paidannually
interest at same rate as princi become immediately due, at th	pal; and if any portion of princip e option of the holder hereof, wh	pal or interest be at any time	me past due and unpaid, the whole amount	not paid when due to bear evidenced by said note to
of said cases the mortgagor pr	attorney for suit or collection, or ne holder should place the said no romises to pay all costs and expe ecured under this mortgage as a p	ances including 10 per cent	reclose this mortgage; and in case said note hould be deemed by the holder thereof ne hands of an attorney for any legal procedure indebtedness as attorneys' fees, this	cessary for the protection edinor the and in either to be hided to the mort-
NOW KNOW ALL ME	EN, that, the sa			tte V serving the payment
thereof to the said	liam H. Austin,		d sum of money aforesaid, and for he of	148
according to the terms of the s	said not produce also in saluderation	a of the further sum of Thr	ee Dollars, to me me like the me	# // ·
in hand well and truly paid by t	he aid 11114	am H. Austin	***	
receipt whereof is hereby acknowledge	1 1		these Presents do grant, bargain, sell and r	ng of these Presents, the
	The second secon	e e e e e e e e e e e e e e e e e e e		
	and the second s		ownship, Greenville Count	
	•		re Forks, and a bout Four (4 and plats made by F. L.M	the same and the s
			ng lands, and by E. E. Ga	
from, to-wit:-				
	•	• • • • • • • • • • • • • • • • • • • •	stance northerly from sai	and the state of t
			6-30 W. 26.86 along the ea	
			Green, to iron pin, holl formerly belonging to E.	Control of the Contro
thence N. 76 W. 8.83 to point; thence N 3	5 W. 9.40 chs. alon	g J. F. Maxwell	N. 30-35 W. 9.41 chs. alo point; to point; thence N.	11 W. 3.10 chs.
iron pin at p.o. stu	mp, the point of be	ginning; bounded	3.20 chs. along line of J. by lands of George Green 7/10 (46.7) acres, more o	, Mrs.Sarah Curry,
This mortgage	is given to secure	part payment of	the purchase price and is	a purchase money
mortgage, the said precorded.			lay b y William H. ^Austin b	
WHITE OF THE STATE				1
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