

STATE OF SOUTH CAROLINA )  
 COUNTY OF GREENVILLE )

For and in consideration of the sum of Two Hundred Fifty (\$250.00) Dollars, receipt of which is hereby acknowledged, I, Aug. W. Smith, Agent, do hereby release from the lien of mortgage given by John A. Carson to me, recorded in the office of Register of Mesne Conveyance in and for Greenville County, S. C. in Mortgage Book 333, Page 267, the following described lots:

Tract No. 2: BEGINNING at a point on the West side of old Grove Road joint corner of tracts Nos. 1 and 2, said plat, and running thence with joint line of said tracts S. 74-20 W. 320 feet to line of tract conveyed to W. M. Green; thence with Green's line N. 85-15 W. 352 feet to line of tract No. 3; thence with the line of tract No. 3, N. 74-30 E. 635 feet to the old Grove Road; thence with the Western side of said road S. 15-30 E. 110 feet to the point of beginning.

Tract No. 3: BEGINNING at a point on the West side of the Grove Road, joint front corners of tracts 2 and 3, said plat, and running thence with joint line of said tracts S. 74-30 W. 635 feet to corner of tract here-tofore conveyed to W. M. Green; thence with Green's line S. 15-30 E. 100 feet to a point, Bowen's corner; thence with Bowen's line N. 85-15 W. 461 feet to line of Rufus Sutherland; thence with Sutherland's line N. 1-00 E. 40 feet to line of tract No. 4; thence with joint line of tracts Nos. 3 and 4 N. 74-30 E. 1076 feet to a point on the West side of said old Grove Road; thence with the Western side of said Road S. 15-30 E. 100 feet to the point of beginning.

Given under my hand and seal this the 20 day of September, 1946.

Signed, sealed and delivered  
 in the presence of:  
 Silas G. Bagwell  
 R. N. Ward

Augustus W. Smith, as Agent

STATE OF SOUTH CAROLINA )  
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PERSONALLY appeared before me R. N. Ward and made oath that he saw the within named Aug. W. Smith, Agent, sign, seal and as his act and deed deliver the within release of lien of mortgage and that he with Silas G. Bagwell witnessed the execution thereof.

Sworn to before me this the  
 20 day of September, 1946.  
 Silas G. Bagwell (LS)  
 Notary Public for S. C.

R. N. Ward

Release Recorded September 21st, 1946, at 10:39 A.M. # 16002 BY:N.S.