

State of South Carolina,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Edith M. Batson

SEND GREETING:

WHEREAS, I, Edith M. Batson

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to Citizens Bank of Fountain Inn, Fountain Inn, South Carolina in the full and just sum of One Thousand and No/100 (\$1000.00) Dollars to be paid: one year after date

The debt hereby secured is paid in full and the lien is released.
28 day
By Mrs. P. Herchel P. Herchel
Wife of Ralph A. Herchel
Address: Leighton Street
44318
RECORDED 29th DAY OF Oct
1946
11:30 O'CLOCK
OFFICE OF THE CLERK OF THE COUNTY OF GREENVILLE, S.C.
SATISFIED AND CANCELLED

with interest thereon from _____ at the rate of _____ annually per cent. per annum, to be computed and paid until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and its successors, Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Austin Township Greenville County, State aforesaid, and described as follows:

BEGINNING at an iron pin on the line of a tract of land containing 14-66/100 acres, and running thence S. 5-45 W. 3.00 to a bend in a gully; thence S. 30 W. 1.00 to a bend in said gully; thence S. 75-45 W. 2.20 to a bend; thence N. 89 W. 1.45 to bend; thence S. 35 W. 1.55 to bend; thence S. 74-30 W. 1.05 to an iron pin in the Laurens Road; thence along Laurens Road to Todd's corner; thence with Todd's line N. 41-15 E. 10-62 to a point on line of the first described tract; thence with line of same land, N. 61-45 W. 3.20 to the beginning corner; containing Two and 6/10 (2.6) acres, more or less.

Also, all that other piece, parcel or tract of land in the said County and State, and described as follows:

BEGINNING at an iron pin on the line of the 14-66/100 acres tract of land described in a deed to Mamie H. Fulmer. BEGINNING at a stone, joint corner of Painter's land and Todd's land and this tract, and running thence N. 28-30 E. 7.12 chs. to a point in Painter's line; thence N. 61-45 W. 4.49 chs. to a point; thence S. 28-20 W. 7.12 chs. to a point, joint corner of above described tract; thence with the line of the above described tract, S. 61-45 E. 4.49 chs. to the point of beginning; containing Three and 4/100 (3.4) acres, more or less.

Said premises being the same conveyed to Edith M. Batson by deed recorded Vol. 266 at Page 291.