

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Henry G. B. Lee, of Greenville County, SEND GREETINGS:

WHEREAS I, Henry G. B. Lee

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THREE THOUSAND AND NO/100

(\$ 3,000.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of TWENTY-EIGHT AND NO/100  
(\$ 28.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Henry G. B. Lee

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me  
the said Henry G. B. Lee

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Butler Township, on the south side of the Laurens Road, and being known and designated as Lot No. 3, on plat of the property of J. A. Adams, and being more particularly described as follows, to-wit:-

"BEGINNING at an iron pin in the center of the Laurens road at a point 205 feet northwest of the corner of Conyers & Gower property, which point is the corner of Lots Nos. 3 and 4, and running thence along the Laurens Road, N. 31-15 W. 115 feet to an iron pin, corner of Lot Nos. 2 and 3; thence along the line of said Lot No. 2, S. 36-30 W. 220 feet, more or less, to an iron pin in the line of property now or formerly belonging to J. F. Adams; thence along the line of that property, S. 31-15 E. 91 feet to the rear corner of Lot No. 4; thence along the line of that lot, N. 41-30 E. 216 feet, more or less, to the beginning corner." Being the same lot conveyed to me by Helen Johnson (also sometimes spelled as Johnston) by deed of even date herewith, not yet recorded.

This lot is conveyed subject to the right-of-way as set out in the deed from Helen Johnson (also sometimes spelled as Johnston) to me.

PAID SATISFIED AND CANCELLED  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
Of Greenville, S. C.  
J. A. Smith  
Sec'y-Treas.  
Sept 2 - 1947.

Witness:  
Virginia Fisher

SATISFIED AND CANCELLED OF RECORD  
DAY OF September 1947.  
Ollie Starnes  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 9:30 O'CLOCK A. M. NO. 17970.