

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Boyce Durham

SEND GREETINGS:

Whereas, I the said Boyce Durham

in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to R. P. Wall

in the full and just sum of Three hundred fifty and no/100 (\$350.00) dollars

~~XXXXXXXXXXXX Dollars~~ to be paid twenty-four months from date,

with interest thereon from date hereof at the rate of six per centum per annum, to be computed and paid annually
from date,

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Boyce Durham

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said R. P. Wall

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said mortgagor

in hand well and truly paid by the said

mortgagee

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

R. P. Wall, his heirs and assigns:-

That certain lot of land, with any improvements thereon, about 3 miles west from Greer, Chick Springs Township, said County and State, bounded on the North by Mack B. Butler, East and South by Minnie Hahn, and West by lands formerly of Hawkins, and being a part of tract #2 as shown on plat of the John James Estate, by W. A. Christopher, 9-7-21, and described as follows:-

BEGINNING at iron pin on the Hawkins line, and being 125 feet from the S. W. rear corner of the old lot of Mack B. Butler, and runs thence S. 25-45 W. 250 feet to iron pin on said line; thence a new line, N 62-50 E 229 feet to iron pin; thence another new line, N 22-10 W. 251.6 feet to iron pin, joint corner of the lot conveyed to Mac B. Butler; thence as dividing line between the Butler lot and this lot, S 62-50 W. 244.5 feet to the beginning corner, containing one and five-tenths(1.5) acres, more or less.

Together with right of way described in deed from Minnie Hahn to me.

SATISFIED AND CANCELLED OF RECORD
6th DAY OF July 1953
Ollie Garmonworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:36 O'CLOCK P. M. NO. #75285

*Paid and satisfied in full,
this June 26, 1953
R.P. Wall*

*Attest:
J. E. Westmoreland
L. E. Wood*