

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, ~~we~~, J. W. Burns and Florie M. Burns

~~are~~ well and truly indebted to

W. A. Smith

in the full and just sum of three hundred and no/100

~~our~~ Dollars, in and by ~~my~~ certain promissory note in writing, of even date herewith, due and payable ~~xxx~~ as follows: ~~xxxx~~

payable one year from date with right of anticipation at any time

with interest from ~~date~~ at the rate of seven per centum per annum until paid; interest to be computed and paid ~~annually~~, and if unpaid when due to bear interest at same rate as principal until paid, and ~~we~~ have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That ~~we~~ the said J. W. Burns and Florie M. Burns

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to ~~us~~ in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. A. Smith

all that tract or lot of land in Austin Township, Greenville County, State of South Carolina.

and according to a survey by B. R. Ledbetter of June 3, 1946, having the following metes and bounds, to-wit:-

BEGINNING at an iron pin in road leading from Woodruff Road to Laurens Road, and running thence N. 77 1/2 W. 18.72 chains to an iron pin at branch; thence up the meanders of said branch, N. 13 E. 1.60 chains to an iron pin; thence S. 77 3/4 E. 17.69 chains to an iron pin in said road; thence S. 4 1/2 W. 1.83 chains to the beginning and containing three(3) acres, more or less. This is a part of a larger tract of land conveyed to me by John A. Carson by deed dated Jan. 25, 1941 and recorded in Vol. 230, page 57.

This mortgage has been paid in full, and satisfied this 13th day of May, 1962

*Mae S. Brown
Lucie S. Forester
Esther S. Kol*

*Witness:
L.R. Barton
Mrs L.R. Barton*

SATISFIED AND CANCELLED OF RECORD

22 DAY OF *May* 19*62*
Ollie Forester
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *8:51* O'CLOCK *A* M. NO. *28882*

For Assignment see R. E. M. Book 188 Page 277