

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

DEE V. NASH AND MAMIE K. NASH

of

, hereinafter called the Mortgagor, send greetings:

Fountain Inn, S. C.

WHEREAS, the Mortgagor is well and truly indebted unto

CITIZENS BANK

, a corporation

organized and existing under the laws of the State of South Carolina - - - - - , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of

Three Thousand and No/100 - - - - - Dollars (\$ 3,000.00), with interest from date at the rate of Four and one-half per centum (4 1/2 %) per annum until paid, said principal and interest being payable at the office of Citizens Bank

in Fountain Inn, S. C. at such other place as the holder of the note may designate in writing, in monthly installments of Eighteen and 99/100 Dollars (\$ 18.99), commencing on the first day of June , 19 46 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May , 19 46.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina:

All that certain piece, parcel and lot of land, situate, lying and being in Greenville County, State of South Carolina, on the North side of Gulliver Street in the town of Fountain Inn, containing .92 acres, more or less, bounded by property of J. P. Kellett, J. B. Childres Estate, P. G. Jones and M. J. Parsons, and being more particularly described as follows:

BEGINNING at an iron pin on Gulliver Street, and running thence with said Street, N. 83 E. 1.92 to an iron pin; thence N. 4 W. 4.90 to an iron pin on J. P. Kellett's line; thence S. 63-1/2 W. 2.51 to a post; thence S. 36-1/4 E. 1.40 to a post; thence S. 33-1/4 W. 1.08 to a post; thence S. 11 W. 2.02 to the beginning corner, being the same property conveyed to B. C. Givens by Annie Lee Rodgers by deed dated October 22, 1942, and recorded in the R.M.C. Office for Greenville County in Deeds Volume 248 at page 233, and being the same property conveyed to the mortgagors by B. C. Givens by deed to be recorded herewith.

ALSO one Jacket Water Heater and 30 Gallon Tank located in the dwelling on the above described property.

The debt hereon is full and satisfied by Citizens Bank, S.C. 1965. By: W. M. Parsons, V. Pres. Annie L. Warthy

SATISFIED AND CANCELLED OF RECORD
9 DAY OF July 1965
Allie Jackson
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK A.M. NO. 1388

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, it successors and assigns forever.

The Mortgagee covenants that he holds the premises hereinafter described in fee simple absolute, that he has good right and lawful authority to