

MORTGAGE OF REAL ESTATE-G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Paul M. Vernon, SEND GREETINGS:

Whereas, I the said Paul M. Vernon,
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to G. W. Bridwell & Allen League

in the full and just sum of Four Thousand and no/100 - - - - - Dollars, to be paid Four Hundred (\$400.00) Dollars per
- - - - - (\$4,000.00) Dollars, to be paid Four Hundred (\$400.00) Dollars per
year beginning March 18, 1947, and Four Hundred (\$400.00) Dollars on the 18th day of March of
each successive year thereafter until the entire amount is paid in full, with the right to
anticipate any and all payments

with interest thereon from date at the rate of 6 per centum per annum, to be computed and paid annually.

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Paul M. Vernon,
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said G. W. Bridwell & Allen League

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said Paul M. Vernon
in hand well and truly paid by the said G. W. Bridwell & Allen League

at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
G. W. Bridwell, their heirs and assigns :
/ & Allen League /

All that piece, parcel or lot of land in Bates Township, Greenville County, State of
South Carolina, situate in the town of Travelers Rest, being formerly known as a part of the
property of the Fannie E. Goodlett Estate and according to a plat by W. J. Riddle dated Nov-
ember 9, 1939, and revised February 22, 1946, said property having the following metes and bounds
to-wit:-

BEGINNING at a point in line of right-of-way of the Geer Highway, said point being 24 feet
South from the corner of W. H. Vest property and running thence N. 42-40 E. 115 feet to a point
on line of W. H. Vest land; thence with his line S. 47-20 E. 36 feet to an iron pin; thence S.
42-40 W. 115 feet to a point on the Geer Highway; thence with said highway N. 47-20 W. 36 feet
to the beginning point.

This being a part of the same tract of land devised to C. B. Goodlett under the provisions
of the will of his mother Fannie E. Goodlett, deceased, said will being duly probated in the
Office of the Probate Judge for Greenville County, South Carolina, and being the same property
conveyed to me by C. B. Goodlett by his deed dated February 23, 1946, and recorded in the R.M.C.
Office for Greenville County in Deed Book 288 at page 117.

The above money loaned by Mortgagee to Mortgagor is to be spent in erecting a building on
the above property and is to be drawn out of the bank as the erection of said building progresses
and this mortgage also covers not only the real estate hereinabove mentioned but the building or
buildings to be erected thereon.

SATISFIED AND CANCELLED OF RECORD
5a DAY OF Aug 1947
Dannie S. Tankardley
R. M. C. FOR GREENVILLE COUNTY, S. C
AT 2:25 O'CLOCK P. M. NO. 4044

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 50 PAGE 171