

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Lathan Boyce

am well and truly indebted to

John A. Carson

in the full and just sum of Nine Hundred (\$900.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 15th day of March

in monthly instalments of \$20.00, commencing April 15, 1946, and continuing on the 15th day of each and every month thereafter until paid in full (payments to be first applied to interest, balance to principal)

*Paid in Full*  
*3/15/49*

*Wit*  
*Hazeline Byrds*

*J. A. Carson*

with interest from

date at the rate of six (6) per centum per annum until paid; interest to be computed and paid monthly ~~annually~~, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said Lathan Boyce

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John A. Carson

all that tract or lot of land in Grove Township, Greenville County, State of South Carolina.

known and designated as a part of lot No. 7 according to plat of the W. P. Nesbitt Oil Mill tract, adjoining the town of Piedmont, survey made by W. L. Lee January 1924, recorded in the office of Register of Mesne Conveyances in Plat Book I, Page 55 ( See also Plat Book K, Page 265), and having the following metes and bounds:-

BEGINNING at a point in the South side of Carson Street and running thence N. 2-0 W. with line of Annie Rankin property 132 feet to an iron pin, rear line of mortgagor; thence S. 75-0 W. 64 feet to a stake; thence S. 2-0 E. 132 feet to a stake in the South side of Carson Street; thence with said street N. 75-0 E. 64 feet to beginning corner and included a portion of said road and is the same property this day conveyed to me by the mortgagee herein, and this mortgage is given to secure a portion of the purchase price thereof.

SATISFIED AND CANCELLED OF RECORD  
16 DAY OF March 1949  
*Ollie Parnsworth*  
R.E.C. FOR GREENVILLE COUNTY, S. C.  
2:47 O'CLOCK P. M. NO. 6106