

State of South Carolina,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- We, J. C. McCall, P. R. Long and Walter W. Goldsmith -----

SEND GREETING:

WHEREAS, we, the said J. C. McCall, P. R. Long and Walter W. Goldsmith

in and by OUR certain promissory note in writing, of even date with these presents, are well and truly indebted to THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON at Greenville, S. C.

in the full and just sum of Ten Thousand and No/100 - - - - - (\$10,000.00) - - - - - Dollars to be paid: Five Hundred and No/100 (\$500.00) Dollars on principal November 6, 1946, and a like payment of \$500.00 on principal quarterly thereafter; with the privilege of participating payment at any time.

*The debt hereby secured is paid in full
the Lien of this instrument is satisfied this
of July 25 1950
The South Carolina National Bank
Greenville, S.C.*

By: G. D. Wood, asst Cashier,
Witness: James R. Baker,
J. Melle P. Sanders.
the rate of four (4%)

with interest thereon from date quarterly

per cent. per annum, to be computed and paid quarterly until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor-----, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee----- according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor----- in hand well and truly paid by the said Mortgagee-----, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee-----, and its Successors ----- and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Townships ----- Greenville County, State aforesaid, at the southwestern corner of the

intersection of North Main Street and West Park Avenue, in the City of Greenville, S. C., and being more particularly described by metes and bounds, as follows

BEGINNING at an iron pin at the southwestern corner of the intersection of North Main Street and West Park Avenue and running thence with the Western side of North Main Street S. 19 W. 157.8 feet to an iron pin, corner of property owned by J. C. McCall and Walter W. Goldsmith; thence with the line of said property, N. 71-48 W. 62.7 feet to an iron pin; thence N. 19 E. 8.4 feet to an iron pin; thence N. 72-39 W. 55.3 feet, more or less, to an alley; thence with the Eastern side of said alley, N. 19-45 E. 150 feet to an iron pin on Park Avenue; thence with Park Avenue 120 feet to the point of beginning.

Said premises being the same conveyed to the mortgagors by two separate deeds: One by R. M. Dacus recorded in Vol. 275 at Page 156, and the other being a portion of the property conveyed by Alfred F. Burgess and Thomas A. Wofford to Walter W. Goldsmith and J. C. McCall by deed recorded in Vol. 285 at Page 126; Walter W. Goldsmith and J. C. McCall having conveyed an undivided one-third interest in the southern portion of the tract above described by deed recorded in Volume 284 at Page 439.

*CANCELLED
26 DAY OF July 1950
FOR GREENVILLE COUNTY, S.C.
No. 18067*