

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE

For Release, See R.E.M. Book 388, Page 320

*For Release of Lots 1, 2, 3, 4, 6, 7, 56 & 57 See R.E.M. Book 362, Page 215
" " " " 8, 11, 13, 14, 15, 16, 17 & 21 See R.E.M. Book 372 " 63
" " " " 41, 42, 43 & 44, See R.E.M. Book 387, Page 353
" " " " 34, 35, 36, 37, 38, 39, 40, 45, 46, 47, 48, 49, 50, 51 & 55
See R.E.M. Book 387, Page 352*

TO ALL WHOM THESE PRESENTS MAY CONCERN:

It, Shives -Hughes Realty Co.

Send Greeting:

WHEREAS, _____, the said Shives-Hughes Realty Co.,

a corporation chartered under the laws of the State of South Carolina,

in and by its _____ certain _____ promissory

note in, writing of even date with these presents, is well and truly indebted to Jessie F. Welter

in the full and just sum of Fourteen Thousand and No/100

Dollars to be paid 1/5 of said principal amount each

year from date for five years with the privilege to anticipate payment of part or all at any time.

with interest thereon from _____ date _____ at the rate of 4 1/2

per centum to be computed and paid annually _____, until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That _____, the said Shives-Hughes Realty Co.

and for the better securing the payment thereof to the said Jessie F. Welter

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to _____

Jessie F. Welter

in hand and well and truly paid by said _____ at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant bargain, sell and release

unto the said Jessie F. Welter

SATISFIED AND CANCELLED OF RECORD
17 DAY OF Dec. 1948
Walter J. Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 8:47 O'CLOCK A. M. NO. 27499

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in School District 71C, containing 17.6 Acres, more or less, and being situate on the South side of the Rutherford Road and on the North side of Orange Street formerly known as Angle Street and having the following metes and bounds according to Survey & Plat by Pickell & Pickell, Engineers, dated July 27, 1946, as follows:

BEGINNING at a stake on the North side of Orange Street corner of property of Lucy L. Hindman; thence with said street N. 71-15 W. 176.9 feet to a stake; thence with line of property now or formerly the Estate of James Finlay, N. 34-00 E. 458 feet to a stone and still with said property N. 00-11 E. 597 feet to an iron pin; thence N. 76-04 E. 68 feet to a stake on the West side of a 22 foot alley; thence with said alley N. 18-50 W. 250 feet more or less to a stake on the South side of Rutherford Road; thence with said road in an Easterly direction 22 feet to a stake; thence with the East side of said alley S. 18-50 E. 215 feet, more or less, to an iron pin at Southwest corner of lot now or formerly Hattie Shumate; thence along the rear line of said Shumate lot and lot of E. C. Haskell N. 82-02 E. 119 feet to an iron pin; thence with the Haskell lot N. 17-58 W. 215.5 feet to a stake at the Southern edge of Rutherford Road; thence with the Southern edge of said road N. 78-23 E. 374 feet to an iron pin; thence N. 75-29 E. 146 feet to an iron pin; thence N. 56-49 E. 86 feet to an iron pin; thence leaving said road and running S. 41-39 E. 297 feet to an iron pin; thence S. 26-34 E. 198 feet to a stake; thence with said Hindman property S. 43-30 W. 1524 feet to the beginning.

The above being the same property this day conveyed to the mortgagor by the mortgagee and this mortgage is given to secure the unpaid balance of the purchase price.