

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, John E. Mitchell

----- (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Sixty-Five Hundred and No/100 -----
DOLLARS (\$ 6,500.00 -----), with interest thereon from date at the rate of four (4%) ----- per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, being known and designated as Lot No. 4 on a plat of the property of Marsmen, Inc., made by Dalton and Neves, June, 1945, recorded in the RMC Office for Greenville County in Plat Book M at Page 133, and having, according to said plat, the following metes and bounds, to-wit:-

"BEGINNING at an iron pin on the South side of Spartanburg Road, (East North Street Extension) joint corner of Lots Nos. 3 and 4, and running thence with the line of Lot No. 3, S. 33-10 E. 200 feet to an iron pin in line of Lot No. 20; thence with the line of Lot No. 20, N. 56-50 E. 100 feet to an iron pin, joint corner of Lots Nos. 4 and 5; thence with the line of Lot No. 5, N. 33-10 W. 200 feet to an iron pin on the South side of Spartanburg Road (East North Street Extension) thence with said Road, S. 56-50 W. 100 feet to an iron pin, the beginning corner."

Said premises being the same conveyed to the mortgagor herein by Marsmen, Inc., by deed dated January 22, 1946, recorded in Volume 286 at Page 39.

PAID AND SATISFIED IN FULL
THIS 17 DAY OF Feb 1947
FIDELITY FEDERAL SAVINGS & LOAN ASSOCIATION
BY Lottie M. Halphen
SECRETARY
WITNESSES:
W. G. Merritt
Gladyce M. Means

RECORDED AND INDEXED OF RECORD
THIS 17 DAY OF Feb 1947
R.M.C. FOR GREENVILLE COUNTY, S.C.
AT 10:45 O'CLOCK A.M. NO. 3230

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.