

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, ~~Super Investment Corporation, South Carolina Corporation~~

~~XXXXXX~~ well and truly indebted to

R. P. Turner

in the full and just sum of Three Thousand (\$3000.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~XXXX~~

~~XXXXXX~~

~~XXXXX~~

\$300.00 semi-annually on the principal for a period of three years at which time the entire debt shall be due and payable. It is understood that the Mortgagor may anticipate any or all of the payments above mentioned at any due date interest period

*Paid in full
Dec. 28, 1946.
Signed: R. P. Turner*

with interest from

date at the rate of three per centum per annum until paid; interest to be computed and paid semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That ~~the said Super Investment Corporation~~

in consideration of the said debt and ~~and~~ aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Thousand Dollars, to be in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged ~~have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said~~ R. P. Turner

*H. Tucker
Blanche C. Walker
M. G.*

RECEIVED AND CANCELLED OF RECORD
AT THE OFFICE OF THE CLERK OF THE COURT
GREENVILLE, S. C.
AT 11:30 A.M. 12/28/46
180

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina

in Ward 5 of the City of Greenville, being known and designated as Lot No. 3 of the property of E. M. and E. D. Hewell, according to survey made by C. E. Furman, Engineer, in 1926, Plat of same being recorded in Plat Book "G", page 84, having the following metes and bounds:

BEGINNING at an iron pin on Anderson Street at corner of said Street and Dunbar Street and runs thence with Dunbar Street N. 76-21 W. 150 feet to iron pin on Dunbar Street, joint corner of Lots Nos. 1, and 3; thence with the rear line of Lot No. 1, N. 17-12 E. 70.1 feet, more or less, to an iron pin, joint corner lots Nos. 1, 2, 3, and 4; thence along the line of Lot No. 4, S. 76-21 E. to iron pin on Anderson Street; joint corner of Lots Nos. 4 and 3; thence along Anderson Street S. 12-27 W. 70 feet more or less, to point of beginning.

This mortgage is given to secure the unpaid portion of the purchase money for the above described premises, and is executed, delivered contemporaneous with the deed from the Mortgagee to the Mortgagor which is hereby referred as evidence of the same.