

MORTGAGE OF REAL ESTATE

Keys Printing Co., Greenville, S. C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Howard C. Ladd, of Greenville, S. C. SEND GREETINGS:

WHEREAS I, the said Howard C. Ladd

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of FOUR THOUSAND, SIX HUNDRED AND  
NO/100 - - - - - (\$4,600.00) - - - - -

~~(\$XXXXXXXX)~~ Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of THIRTY-SIX AND NO/100 - -  
- - - - - (\$36.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Howard C. Ladd

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Howard C. Ladd

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, partly within the City of Greenville and partly in School District 8-AB, and being known and designated as all of Lot No. 34 and the rear portion of Lot No. 33 of the property of Mrs. H. D. Wilkins as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book F, at page 209, and having the following metes and bounds, to-wit:-

"BEGINNING at an iron pin on the north side of Otis Street at the corner of the lot of Norvin C. Duncan, which point is 116 feet west of the southwest corner of the intersection of Otis Street and Ladson Street, and running thence along the north side of Otis Street, S. 72 W. 73 feet to an iron pin at the northeast corner of Otis Street and Hill Street; thence along the east side of Hill Street, N. 2-44 W. 130.6 feet to an iron pin at the corner of Lot No. 31; thence along the line of that lot, N. 72 E. 40 feet to an iron pin in the line of Lot No. 31 at the rear corner of Lot No. 32; thence along the rear line of Lot No. 32, S. 7-05 W. 64.25 feet to an iron pin at the rear corner of Lots Nos. 32 and 33; thence along the joint line of said lots, N. 72-00 E. 11 feet to an iron pin; thence on a line across the rear of Lot No. 33, S. 18-39 E. 63 feet to the beginning corner." Being the same lot conveyed to me by L. B. McClary by deed of even date herewith, not yet recorded.

SATISFIED AND CANCELLED OF RECORD  
29th DAY OF Oct 1974  
Dannie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:57 O'CLOCK A. M. NO. 10452

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 26 PAGE 577