

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Agnes Lee, of Greenville, S. C.

SEND GREETINGS:

Whereas, I the said Agnes Lee
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to Julian E. Harmon, as Attorney-in-Fact for Maggie Mae Lampe

in the full and just sum of FOUR HUNDRED FIFTY-FIVE AND NO/100 (\$455.00)
(\$) Dollars, to be paid in monthly instalments of TWENTY-FIVE AND No/100

(\$25.00) DOLLARS each, beginning on the 9th day of August 1946 and continuing on the 9th day
of each and every successive calendar month thereafter until the full principal debt has been
paid, said payment to be applied first to interest and then to the principal balance due from
month to month.

with interest thereon from date at the rate of six per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder hereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I Agnes Lee

in consideration of the said debt a sum of money aforesaid, and for the better securing the payment
thereof to the said Julian E. Harmon, Attorney-in-Fact

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said Agnes Lee

in hand well and truly paid by the said Julian E. Harmon, Attorney-in-Fact for Maggie Mae Lampe

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
Julian E. Harmon, Attorney-in-Fact:

RECORDED AND CANCELLED
17 DAY OF NOVEMBER
1946
R.M.C. FOR GREENVILLE COUNTY, S.C.
AT 5:02 O'CLOCK P.M. NO. 5729

for
E. M. Harmon
386

All that certain piece, parcel or lot of land situate, lying and being in the State of
South Carolina, County of Greenville, and in Greenville Township, School District 8*AB, being known
and designated as a part of Lot No. 17 of the Hammett property as shown on plat thereof recorded
in the R. M. C. Office for Greenville County in Deed Book HHH, at page 835, and being more
particularly described as follows, to-wit:

BEGINNING at an iron pin on the south side of Talley street (Formerly Pinckney street)
at the corner of Lot No. 18, and running thence along the line of that lot, S. 21 1/2 W. 95 feet to an
iron pin; thence N. 68 1/2 W. 50 feet to an iron pin at the rear corner of lot heretofore conveyed to
J. B. Hall; thence along the line of that lot, N. 21 1/2 E. 95 feet to an iron pin at the corner of
said lot on the south side of Talley street; thence along the line of said Talley street, S. 68 1/2
E. 50 feet to the beginning corner. Being the same lot conveyed to me by Julian E. Harmon, as
Attorney-in-Fact for Maggie Mae Lampe, by deed not yet recorded.

This mortgage is a second lien upon the premises described herein.