

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: **I , GEORGE R. CHAPMAN**

Fountain Inn, S. C.

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **Citizens Bank, Fountain Inn, S. C.**

organized and existing under the laws of **South Carolina**

called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Thirty-four Hundred and No/100** Dollars (\$ **3,400.00**), with interest from date at the rate of **four and one-half** per centum (**4½** %) per annum until paid, said principal and interest being payable at the office of **Citizens Bank** in **Fountain Inn, S. C.** or at such other place as the holder of the note may designate in writing, in monthly installments of **Twenty-one and 52/100** Dollars (\$ **21.52**), commencing on the first day of **August**, 19 **46**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **July**, 19 **66**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that certain piece, parcel or lot of land lying, being and situate in the County and State aforesaid and in the incorporate limits of the Town of Fountain Inn, with the following metes and bounds, to-wit:-

BEGINNING at a point on Green Avenue, corner of lot belonging to the Estate of W. M. Chamblee and running thence along Green Avenue, S. 42-30 W. 65 feet to a point, P. A. Green lot; thence along line of P. A. Green lot, N. 55-20 W. 266.7 feet to a point on line of lot of J. E. Kestler; thence N. 33-10 E. 65.5 feet to a point on line of lot of W. E. Curry and corner of Chamblee Estate lot; thence along line of Chamblee Estate S. 55-20 E. 272.5 feet to the beginning corner, bounded by Green Avenue, P. A. Green, J. E. Kestler, W. E. Curry, Estate of W. M. Chamblee, et al.

This being the same property conveyed to the mortgagor herein by Rosa May Green Moore, by deed to be recorded herewith.

ALSO the Jacket Water Heater and 30 Gallon Tank located in the dwelling on the above described property.

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this 4th day of January 1957
By: *James B. White, Jr.*
Witness: *Nancy S. Hollis*
Witness: *W. M. Babb, Jr.*

SATISFIED AND CANCELLED OF RECORD
8 DAY OF Jan 1957
Ollie G. ...
E. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:31 O'CLOCK P. M. NO. 614

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, it successors and assigns forever.