

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, R. N. DeYoung

SEND GREETINGS:

WHEREAS I, R. N. DeYoung

in and by me certain promissory note, in writing, of even date with these presents am well and truly indebted to WOODRUFF ~~XXXX FEDERAL SAVINGS AND LOAN ASSOCIATION~~ SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of Three Hundred and no/100 - - -

(\$300.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of three and no/100

(\$3.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, R. N. DeYoung

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF ~~XXXX FEDERAL SAVINGS AND LOAN ASSOCIATION~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me me the said R. N. DeYoung

WOODRUFF in hand well and truly paid by the said ~~XXXX FEDERAL SAVINGS AND LOAN ASSOCIATION~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ~~XXXX FEDERAL SAVINGS AND LOAN ASSOCIATION~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near the City limits of the City of Greer, on the north side of Buncombe Street, and being the western major portion of lot #6 and the eastern major portion of lot #7 on plat of the N.M. Cannon property, prepared by H. S. Brockman, Surveyor, 1-16-24 and having the following courses and distances, to-wit:-

BEGINNING at iron pin on the north side of Buncombe Street, at the corner of a 20-foot strip on lot sold to M. S. Johnson, and runs thence with that line, N. 13-00 W. two hundred four and five-tenths (204.5) feet to iron pin on line formerly of the Estate of Mrs. E. A. Wood; thence with that line, S 77-00 W sixty(60) feet to iron pin, corner of lot or strip of twenty-feet sold to W. W. Dickerson; thence with that line, S 13-00 E two hundred four and five-tenths(204.5) feet to iron pin on the north side of Buncombe Street; thence with said Street, N 77-00 E sixty (60) feet to the beginning corner; and bounded now on the north by property now or formerly of the Estate of Mrs. E. A. Wood; East by the portion of lot #6 sold to M. S. Johnson; South by Buncombe Street and West by the portion of lot #7 sold to W. W. Dickerson; this being a portion of two lots sold to me by separate deeds of Janie Cannon.

This is the second mortgage on said property, the first being held by the same mortgagee herein.

Handwritten: Paid & satisfied this 27th day of September 1955 Woodruff F. B. & L. Assoc. W. P. Jones Secy & Treas.

Handwritten: Witness Virginia Hunter the m. Maddell

SATISFIED AND CANCELLED BY REC'D
DAY OF Sept
A.M. FOR GREENVILLE COUNTY, S. C.
AT 2:11 O'CLOCK P. M. NO. 25974