

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

State of South Carolina,
County of Richland.

For Release as to Lots 60 & 101 North Mills
See R. E. M. Book 351, Page 157
For Release, see R. E. M. Book 362, Page 213

For value, the receipt whereof is hereby acknowledged, the undersigned hereby assigns, transfers, and sets over unto Canal Insurance Company, without recourse, all of its right and interest in and to the within mortgage, together with note secured thereby. Witness the hand and corporate seal of the Lower Main Street Bank, by its President S. C. Rhame, this July 31, 1947.
Witnesses: Margaret Wheat, Robert L. Waldrop, The Lower Main Street Bank, By S. C. Rhame, its President

ASSIGNED AND RECORDED

16 August 1947
Oliver Farnsworth
R.M.C. OFFICE FOR GREENVILLE COUNTY, S. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN, BOOK A. M. NO. 15932

CENTRAL REALTY CORPORATION

Send Greeting:

WHEREAS, the said CENTRAL REALTY CORPORATION

a corporation chartered under the laws of the State of South Carolina,

in and by its certain promissory

note in, writing of even date with these presents, is well and truly indebted to THE LOWER MAIN STREET BANK, COLUMBIA, SOUTH CAROLINA

Full and Satisfied
August 17, 1947
Canal Insurance Co.

in the full and just sum of FIFTY THOUSAND AND NO/100

Dollars, to be paid 90 days after date

with interest thereon from date at the rate of 6

per centum to be computed and paid when the principal is paid, until paid in full; all interest not paid when due to bear interest at same rate as principal, and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent of the indebtedness, as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said

CENTRAL REALTY CORPORATION

in consideration of the said debt and sum of money aforesaid,

and for the better securing the payment thereof to the said THE LOWER MAIN STREET BANK

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said

CENTRAL REALTY CORPORATION

in hand and well and truly paid by said THE LOWER MAIN STREET BANK signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said THE LOWER MAIN STREET BANK

SATISFIED AND CANCELLED OF RECORD
16 DAY OF August 1947
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 10:51 O'CLOCK A.M. 15932

All that piece, parcel or tract of land, situate, lying and being in Paris Mountain Township, County of Greenville, State of South Carolina, and being a portion of the property as shown on a plat of the property of Dr. Davis Furman, prepared by Dalton & Neves, Engineers, January 1931, and having the following metes and bounds, to-wit:-

BEGINNING at an iron pipe on the West side of Furman Road and running thence North 57-30 W. 313 feet to an iron pin on the eastern side of the right of way of the Piedmont & Northern Railway; thence N. 59-30 E. 330 feet to an iron pipe near a small branch; thence N. 33-01 E. 25 feet, more or less, to a point on the east side of right of way of the Piedmont & Northern Railway; thence along the Eastern side of the right-of-way of the Piedmont & Northern Railway 330 feet, more or less, to a point where the eastern side of said right of way intersects with the western side of Furman Road; thence along the Western side of Furman Road S. 32-26 W. 568 feet, more or less, to an iron pipe, beginning corner; a Plat of said property being recorded in the R.M.C. Office for Greenville County, in Plat Book B, at Page 125; and being the same premises heretofore conveyed to mortgagor by F. C. Lupe by his deed dated March 13, 1946, and recorded in said R.M.C. Office for Greenville County in Deed Book 288, at Page 441, and shown on Plat recorded in said office in Plat Book "P" as Page 7.

Also, all these pieces, parcels or lots of land known and designated as lots numbers 31, 32, 33, 34, 35, 36, 37, 38, 39, 40 and 41 on the North side of Mills Ave. Extension, and also lots numbers 55, 56 and 57 on the West side of Hawthorne Land as shown on plat of Langley Heights, property of Jane G. Hammond, made by Dalton & Neves, June 1937 and recorded in R.M.C. Office for Greenville County in Plat Book N, at Page 133, to which reference is hereby made for a more complete description.
All these two lots of land on the White Horse Road described as follows: