

MORTGAGE OF REAL ESTATE

H.O.I.C. Form 154 SOUTH CAROLINA
Revised 9-28-45

38-C-63

STATE OF NEW YORK
COUNTY OF NEW YORK

Clifton Corley,
(MORTGAGOR)

TO

Alester G. Furman
(Sinking Fund Commission, Parker School
District,)
(MORTGAGEE)

HOME OWNERS' LOAN CORPORATION
BY INSTRUMENT OF RECORD BOOK 248
at Page 232.
ASSIGNEE

M O R T G A G E

Dated the 9th day of May
1928. Recorded the 10th day
of May, 1928, in
the Office of the Clerk of Record
of Greenville County,
S. C., in Book of Mortgages #184,
Page #142.
Secures the mortgagor's obligation
for \$8500.00 and interest and covers
lands in said mortgage more fully desc-
ribed.

STATE OF NEW YORK
COUNTY OF NEW YORK

The note for which the above described
mortgage, as attached hereto, was given to secure having been paid in full, the said
mortgage is herein and hereby declared satisfied, and the property released from the
lien created thereby, and the Clerk of Record of Greenville County, is duly authorized
to cancel the same of record.

Witness the hand and seal of this Corporation,

this the 29th day of April, 1946.

Signed, sealed and delivered
in the presence of:

Olga M. Severi
Sally Ehrlich

HOME OWNERS' LOAN CORPORATION
By D. L. Shields (L.S.)
ASSISTANT TREASURER



STATE OF NEW YORK
COUNTY OF NEW YORK

Personally appeared before me Olga M. Severi, who
being duly sworn deposes and says that he saw the above named HOME OWNERS' LOAN CORPORATION by
D. L. Shields, Assistant Treasurer, sign, seal and as its act and deed deliver the foregoing
instrument of satisfaction, and that he, with Sally Ehrlich, witnessed the due execution and
delivery thereof.

Sworn to before me this 30
day of April, 1946.

Olga M. Severi

Elisa M. Antonino (L.S.)
NOTARY PUBLIC



Elisa M. Antonino
Notary Public, Kings Co. No. 99 -Reg.No. 228-A-8
Certificate filed in N.Y. Co. No. 210; Reg. No. 841-A-8
Certf. filed in Queens Co. No. 435; Reg. No. 432-A-8
Certf. filed in Bronx Co. Certf. No. x
Certf. filed in Nassau Co. No. 14-A-48
Certf. filed in - - - - -Co.
Commission Expires March 30, 1948

For Mortgage to this Satisfaction See: R.E.M. Book 184 - Page 142
Satisfaction Recorded May 3rd - - - - - at 9:43 o'clock - - - - - AM By:EC