

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, James D. Vaughn and Ethel Vaughn, of Greenville, S. C.

SEND GREETINGS:

WHEREAS We the said James D. Vaughn and Ethel Vaughn

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THREE THOUSAND AND NO/100

(\$3,000.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of TWENTY-NINE AND NO/100 - -
(\$29.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That We the said James D. Vaughn and Ethel Vaughn

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to us the said James D. Vaughn and Ethel Vaughn

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, School District 8-FE, being known and designated as Lot No. 88, of a subdivision of the property of the American Bank and Trust Co., as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book F, at page 254, and having the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the south side of Hellene Street at the point where the south side of said Hellene Street intersects the east side of Alma Avenue, in the line of property of India Earle Pepper, et al., and running thence along the line of that property, S. 65-33 E. 215.6 feet to an iron pin; thence S. 60-17 W. 221.0 feet to an iron pin at the rear corner of Lot No. 87; thence along the line of that lot, N. 29-43 W. 175 feet to the corner of said lot on the south side of Hellene Street; thence along the south side of said Hellene Street, N. 60-17 E. 94.5 feet to the beginning corner. This being the same lot conveyed to us by Rosa E. Johnson by deed of even date herewith not yet recorded.

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.

Witness:
Vivian Whitmore

J. A. Smith
Sec'y-Treas.
August 23, 1946

SATISFIED AND CANCELLED OF RECORD
23 DAY OF August 1946
Ollie J. Anderson
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 2:36 O'CLOCK P.M. NO. 14311