

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

10/24/49
Paid in full
Citizens B. & L. Association
Greer, S.C. B. A. Bennett
e. c. B. Bennett
Secy. of
Witness V. E. Cox

To All Whom These Presents May Concern:

I, A. W. Howard

SEND GREETING:

WHEREAS, I the said A. W. Howard,

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Four Hundred Fifty & 00/100 ~~-----~~ (\$ 450.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of -----
Seven & 70/100 ----- (\$ 7.70) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said A. W. Howard, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, situate about one mile north of the Town of Greer, and on an unnamed street 150 feet from Pine Street Extension, and being known and designated as lot #6 on a plat of the J. O. Burnett property prepared by H. S. Brockman, Surveyor, on June 11, 1941, and having the following courses and distances, to-wit:-

BEGINNING at an iron pin on the north side of said unnamed street, corner of lot #5, and running thence N. 2-25 E. 150 feet to an iron pin on line of lot #3; thence N. 89-58 E. 69 feet to corner, iron pin, of lot #7; thence S. 0-57 E. 150.5 feet to an iron pin on said unnamed street; thence with said street S. 89-58 W. 73 feet to the beginning corner, and being the same property conveyed to me by V. E. Cox by deed dated March 23, 1946.

Cancelled
Also Summons
11/17/49
SATISFIED AND CANCELLED OF RECORD
25 DAY OF OCT.
O. E. J. [Signature]
R. M. C. FOR GREENVILLE COUNTY S.C.
AT 10 O'CLOCK A. M. NOV 19 1949